

One Hundred Nineteenth Congress Committee on Homeland Security U.S. House of Representatives Washington, DC 20515

NOTICE OF MARKUP

April 4, 2025

Dear Committee Member:

The Committee on Homeland Security will meet in open markup session on Wednesday, April 9, 2025, at 10:00 a.m. EDT, and subsequent days as may be necessary, in 310 Cannon to consider the following measures:

- H.R. 275, (Ms. Greene of Georgia) the "Special Interest Alien Reporting Act of 2024";
- * An Amendment in the Nature of a Substitute to be offered by Ms. Greene of Georgia
- H.R. 820, (Mr. Swalwell) the "Bottles and Breastfeeding Equipment Screening Enhancement Act";
- H.R. 881, (Mr. Pfluger) the "DHS Restrictions on Confucius Institutes and Chinese Entities of Concern Act";
- H.R. 1327, (Mr. Luttrell) the "Syria Terrorism Threat Assessment Act";
- H.R. 1508, (Ms. Titus) the "DHS Special Events Program and Support Act";
- H.R. 1569, (Mr. Higgins of Louisiana) the "Contraband Awareness Technology Catches Harmful Fentanyl Act" or the "CATCH Fentanyl Act";
- H.R. 1608, (Mr. Gimenez) the "Department of Homeland Security Vehicular Terrorism Prevention and Mitigation Act of 2025";
- * An Amendment in the Nature of a Substitute to be offered by Mr. Gimenez
- H.R. 2116, (Mr. Evans of Colorado) the "Law Enforcement Support and Counter Transnational Repression Act";
- H.R. 2139, (Mr. Magaziner) the "Strengthening State and Local Efforts to Counter Transnational Repression Act";
- H.R. 2158, (Mr. Pfluger) the "Countering Transnational Repression Act of 2025";

H.R. 2285, (Ms. Pou) the "DHS Basic Training Accreditation Improvement Act of 2025";

H.R. 2659, (Mr. Ogles) the "Strengthening Cyber Resilience Against State-Sponsored Threats Act"

Members are encouraged to pre-file their amendments with the Clerk of the Committee **no later than 10:00 a.m. EDT on Tuesday, April 8, 2025**, so that they may be consolidated onto a roster. Amendments should be pre-filed by emailing a searchable electronic PDF copy of the amendment (Office of the Legislative Counsel version preferred) by the deadline to CHS.Amendments@mail.house.gov. Each amendment should be saved as a single file. The email should include the following: author of the amendment; measure amending; and, when possible, the section being amended. Amendments pre-filed with the Clerk by the deadline will be consolidated on the amendment roster and considered prior to amendments offered outside the roster process at the markup.

If offering amendments at the markup outside the roster process, please provide **60 copies** and the attached form to the Clerk at the Desk.