



One Hundred Eighteenth Congress  
Committee on Homeland Security  
U.S. House of Representatives  
Washington, DC 20515

## NOTICE OF MARKUP

November 3, 2023

Dear Committee Member:

The Committee on Homeland Security will meet in open markup session on Wednesday, November 8, 2023, at 10:00 a.m. EST, and subsequent days as may be necessary, in 310 Cannon to consider the following measures:

H.R. 1516, (Mr. Pfluger) The “DHS Restrictions on Confucius Institutes and Chinese Entities of Concern Act”;

\* An Amendment in the Nature of a Substitute to be offered by Mr. Pfluger

H.R. 4403, (Mr. Carter) The “Securing the Cities Improvement Act”;

H.R. 5969, (Mr. Luttrell) The “Improving Travel for Families Act”;

\* An Amendment in the Nature of a Substitute to be offered by Mr. Luttrell

H.R. 6174, (Mr. Strong) The “DHS Biodetection Improvement Act”; and

H.R. \_\_\_\_\_, (Mr. Ivey) The “Department of Homeland Security Policy Issuance Review Act”

Members are encouraged to prefile their amendments with the Clerk of the Committee **by no later than 10:00 a.m. EST on Monday, November 6, 2023**, so that they may be consolidated onto a roster. Amendments should be pre-filed by emailing a searchable electronic PDF copy of the amendment (Office of the Legislative Counsel version preferred) by the deadline to [CHS.Amendments@mail.house.gov](mailto:CHS.Amendments@mail.house.gov). Each amendment should be saved as a single file. The email should include the following: author of the amendment; measure amending; and, where possible, the section being amended. Amendments pre-filed with the Clerk by the deadline will be consolidated on a roster and considered prior to amendments offered outside the roster process at the markup.

If offering amendments at the markup outside the roster process, please provide **60 copies and the attached form** to the Clerk at the Desk.