

**AMENDMENT TO THE AMENDMENT IN THE
NATURE OF A SUBSTITUTE TO H.R. 2825
OFFERED BY Mr . Garrett**

Page 299, line 3, strike “and”.

Page 299, line 12, strike the period and insert “;
and”.

Page 299, beginning line 13, insert the following:

1 (3) by adding at the end the following new
2 paragraph:

3 “(4) ANNUAL REPORT.—The Administrator, in
4 coordination with the Assistant Secretary for State
5 and Local Law Enforcement, shall report annually
6 from fiscal year 2018 through fiscal year 2022 on
7 the use of grants under sections 2003 and 2004 for
8 law enforcement terrorism prevention activities au-
9 thorized under this section, including the percentage
10 and dollar amount of funds used for such activities
11 and the types of projects funded.”.

