

Committee on House Administration
 Witness Disclosure Requirement – “Truth in Testimony”
 Required by House Rule XI, Clause 2(g)(5)

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|---|--------------------------------------|-------------------------------------|
| Your Name: <u>ALBERT G. HORVATH</u> | | |
| 1. Are you testifying on behalf of a Federal, State, or local Government entity? | Yes | <input checked="" type="radio"/> No |
| 2. Are you testifying on behalf of an entity other than a Government entity? | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| 3. Other than yourself, please list what entity or entities you are representing: <u>SMITHSONIAN INSTITUTION</u> | | |
| 4. If your answer to question number 2 is yes, please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question number 3: <u>UNDER SECRETARY FOR FINANCE + ADMINISTRATION</u> | | |
| 5. If your answer to question number 2 is yes, do any of the entities disclosed in question number 3 have parent organizations, subsidiaries, or partnerships whom you are not representing? | Yes | <input checked="" type="radio"/> No |
| 6. If your answer to question number 2 is yes, please list the amount and source (by agency and program) of any Federal grants or contracts (including subgrants or subcontracts thereof) that were received by the entities listed in question 3 since October 1, 2008: <u>\$926 million FY 2009-16</u> | | |
| 7. If your answer to question number 2 is yes, please list the amount and source (by agency and program) of any Federal grants or contracts (including subgrants or subcontracts thereof) that you have received since October 1, 2008: <u>NONE</u> | | |
| Signature: <u></u> | | Date: <u>6/21/16</u> |

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|--|--------------------------------------|-------------------------------------|
| Your Name: <u>DAVID J. SKORTON</u> | | |
| 1. Are you testifying on behalf of a Federal, State, or local Government entity? | Yes | <input checked="" type="radio"/> No |
| 2. Are you testifying on behalf of an entity other than a Government entity? | <input checked="" type="radio"/> Yes | No |
| 3. Other than yourself, please list what entity or entities you are representing: <u>SMITHSONIAN INSTITUTION</u> | | |
| 4. If your answer to question number 2 is yes, please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question number 3: <u>SECRETARY</u> | | |
| 5. If your answer to question number 2 is yes, do any of the entities disclosed in question number 3 have parent organizations, subsidiaries, or partnerships whom you are not representing? | Yes | <input checked="" type="radio"/> No |
| 6. If your answer to question number 2 is yes, please list the amount and source (by agency and program) of any Federal grants or contracts (including subgrants or subcontracts thereof) that were received by the entities listed in question 3 since October 1, 2008: <u>\$926 million FY2009-16</u> | | |
| 7. If your answer to question number 2 is yes, please list the amount and source (by agency and program) of any Federal grants or contracts (including subgrants or subcontracts thereof) that you have received since October 1, 2008: <u>NONE.</u> | | |
| Signature: <u>David J. Skorton</u> Date: <u>6/21/16</u> | | |