Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Committee on Oversight & Reform
Subcommittee: National flusity
Hearing Date: December 17, 2099
Hearing Subject:
Terrorism Landscape across the African continent; the threat of ISIS, al Queda, & affiliated terrorist organizations; existing convertenousm & assistance resources.
Witness Name: Judd Devermont
Witness Name: Judd Devermont Position/Title: Divector, Africa Program
Witness Type: © Governmental Non-governmental
Are you representing yourself or an organization? © Self © Organization
If you are representing an organization, please list what entity or entities you are representing:
The Center for Strategic & International Studies
If you are a <u>non-governmental witness</u> , please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. If necessary, attach additional sheet(s) to provide more information.
see attached.
If you are a <u>non-governmental witness</u> , please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. If necessary, attach additional sheet(s) to provide more information.
see attaches.

False Statements Certification
Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.

Witness signature

14 Dec 2015

Date

If you are a <u>non-governmental witness</u>, please ensure that you attach the following documents to this disclosure. Check both boxes to acknowledge that you have done so.

Written statement of proposed testimony

Curriculum vitae

^{*}Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

⁽⁵⁾⁽A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

⁽B) In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of any Federal grants or contracts, or contracts or payments originating with a foreign government, received during the current calendar year or either of the two previous calendar years by the witness or by an entity represented by the witness and related to the subject matter of the hearing.

⁽C) The disclosure referred to in subdivision (B) shall include—

⁽i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and

⁽ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

⁽D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.

Truth in Testimony Disclosure

Date of hearing: 12/17/19

Hearing title: U.S. Counterterrorism Priorities and Challenges in Africa

Witness name: Judd Devermont, Director, Africa Program

Organization or organizations you are representing: Center for Strategic & International Studies (CSIS)

If you are a non-governmental witness, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. If necessary, attach additional sheet(s) to provide more information:

2017

• Department of Defense

o Project: NDAA-DOD Strategy Formulation

Date: 9/30/16-6/29/17Amount: \$289,949.31

2018

• Department of Defense – Army Geospatial Center

o Project: Competing in the Gray Zone

Date: 8/2/18-8/1/19Amount: \$348,892,32

Department of Defense – ONA

Project: Operationalizing Restraint

Date: 9/24/18-9/23/19Amount: \$363,042.04

Department of Defense – ONA

 Project: Cold War Historical Lessons: U.S. Unconventional Operations During the 1980s

Date: 8/1/18-7/31/19Amount: \$200,832.82

2019

NPS

o Project: Industrial Mobilization-Assessing Surge Capabilities

Date: 8/12/19-8/31/20Amount: \$119,982.97

If you are a non-governmental witness, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. If necessary, attach additional sheet(s) to provide more information.

2017:

- Government of Canada
 - o Project: Redefining Security Investment
 - Date: 11/1/17-8/31/18Amount: \$38,663.85
- Government of Finland
 - o Project: Analyzing Successful Counters to Gray Zone Tactics
 - Date: 12/22/17-6/21/18Amount: \$58,861.00
- Government of Sweden
 - o Project: Redefining Security Investment
 - Date: 11/1/17-8/31/18Amount: \$49,970.00

2019

- Embassy of the Netherlands
 - o Project: Sahel Summit Event
 - o Date: 9/11/19
 - o Amount: \$16,134.24
- Embassy of Norway
 - o Project: Sahel Summit Event
 - o Date: 9/11/19
 - o Amount: \$8,082.91
- Embassy of Germany
 - o Project: Sahel Summit Event
 - o Date: 9/11/19
 - o Amount: \$6,608
- European Union
 - o Project: Final Report for Sahel Summit Event
 - Date: 12/6/19Amount: \$11,000