Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Oversight and Reform	
Subcommittee:	
Hearing Date: 29 March 2022	
Hearing Title :	
"Examining Pathways to Universal Health Coverage	
Witness Name: Christopher B. Briggs	
Position/Title: communications consultant	
Witness Type: © Governmental Non-governmental	
Are you representing yourself or an organization? © Self Organization	
If you are representing an organization, please list what entity or entities you are representing:	
FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY	
Please complete the following fields. If necessary, attach additional sheet(s) to provide more information	n.
Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of an organization or entity that has an interest in the subject matter of the hearing? If so, please list the nat the organization(s) or entities.	
No.	

subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.
None.
Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.
None.
Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.
☑ I have attached a written statement of proposed testimony.
☐ I have attached my curriculum vitae or biography.
*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides: (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof. (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing. (C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant

thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any

in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available

payment or contract related to the subject matter of the hearing originating with a foreign government.

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's

False Statements Certification

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.

Witness signature

Date

COVID-19 Health Screening Assessment

INSTRUCTIONS:

- 1. Responses to this health screening assessment must be provided on the day of the event, but before entering the Committee hearing room or office spaces.
- 2. Responses to this assessment can be emailed to Oversight Clerks@mail.house.gov or confirmed verbally with Committee staff, before entering the hearing room or office space.
- 3. Please **DO NOT** submit a <u>completed</u> copy of this health assessment. You should only confirm that you have "answered 'NO' to all questions" OR "answered 'YES' to at least one question":

Regarding your personal health, please answer the following questions to the best of your ability*:

• Are you <u>currently</u> experiencing, or have you experienced <u>within the past 10 days</u> any of the following symptoms?

Fever (Temp equal to or greater than 100.4 F)	[] Yes [] No
Chills with shaking or teeth chattering	[] Yes [] No
Fatigue	[] Yes [] No
Muscle or body aches	[] Yes [] No
Congestion or runny nose	[] Yes [] No
Sore throat	[] Yes [] No
Frequent cough	[] Yes [] No
Sneezing	[] Yes [] No
Shortness of breath at rest	[] Yes [No
Nausea or vomiting	[] Yes[] No
Diarrhea	[] Yes [] No
Headache	[] Yes [] No

Loss of ability to taste or smell	[] Yes [] No
Are you awaiting COVID-19 test results as a result COVID-positive person, or have you been told to i provider?	
	[] Yes [] No
top here and follow the directions at the bottom if	
	COVID 19 in the past 90 days.
t least 14 days ago; OR have been diagnosed with for not, continue to the next two questions before sub	
t least 14 days ago; OR have been diagnosed with	mitting your responses. ck at home with bronchitis-like or cold
f not, continue to the next two questions before sub-	mitting your responses. ck at home with bronchitis-like or cold
f not, continue to the next two questions before sub-	ck at home with bronchitis-like or cold est?

*If you answered YES to any of the above questions, DO NOT report to the hearing room or any Committee office spaces. Please stay home and consult your personal physician for further guidance.