

ONE HUNDRED EIGHTEENTH CONGRESS

# Congress of the United States

## House of Representatives

COMMITTEE ON THE JUDICIARY

2138 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6216

(202) 225-6906  
judiciary.house.gov

September 17, 2024

Mr. Marcus Allen  
c/o Tristan Leavitt  
President  
Empower Oversight  
11166 Fairfax Boulevard, Suite 500 #1076  
Fairfax, Virginia 22030


Dear Mr. Allen:

The Select Subcommittee on the Weaponization of the Federal Government of the Committee on the Judiciary respectfully requests your testimony at a hearing titled, "Hearing on the Weaponization of the Federal Government," on Wednesday, September 25, 2024, at 10:00 a.m. in Room 2141 of the Rayburn House Office Building.

The hearing will examine the Federal Bureau of Investigation's (FBI) misuse of its security clearance adjudication process to retaliate against whistleblowers. In addition, the hearing will focus on the role of the Justice Department's Office of Inspector General in ensuring that the Department complies with all relevant statutory whistleblower protections. Please be prepared to summarize your testimony with a five-minute opening statement and to answer questions posed by Committee Members.

The enclosed Witness Instruction Sheet provides information for witnesses appearing before the Committee. Please note the procedures for submitting written testimony at least two business days prior to the hearing. If you have not done so already, please contact Committee staff by September 23, 2024 to confirm your attendance. If you have questions, please contact Caroline Nability of the Committee staff at (202) 225-6906 or [Caroline.Nability@mail.house.gov](mailto:Caroline.Nability@mail.house.gov).

Sincerely,



Jim Jordan  
Chairman

Enclosures

**Witness Instruction Sheet**  
**Non-governmental Witnesses**

1. Witnesses should provide their testimony, biography, and “Truth in Testimony” disclosure and certification form via e-mail to Evangeline McLean, Clerk, at [Evangeline.McLean@mail.house.gov](mailto:Evangeline.McLean@mail.house.gov), no later than 10:00 a.m. two business days prior to the hearing.
2. Witnesses must complete the attached “Truth in Testimony” disclosure and certification. Additional pages may be attached to the form if needed. Witnesses must also include a biography, resume, or curriculum vitae. This disclosure and biographical information are required by House Rules. (House Rule XI, clause 2(g)(5))
3. Written testimony, biography, and “Truth in Testimony” disclosure and certification form will be made publicly available and will be posted on the Committee’s website and U.S. House of Representatives Document Repository. It is therefore recommended that personally identifiable information such as addresses and phone numbers not be included in the biographical information.
4. At the hearing, each witness will be asked to summarize his or her written testimony in five minutes or less in order to maximize the time available for discussion and questions. Full written testimony will be entered into the hearing record and may extend to any reasonable length.
5. Witnesses with disabilities should contact Committee staff to arrange any necessary accommodations.

For inquiries regarding these rules and procedures, please contact the Committee on the Judiciary at (202) 225-6906.

# Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

**Committee:** \_\_\_\_\_

**Subcommittee:** \_\_\_\_\_

**Hearing Date:** \_\_\_\_\_

**Hearing** :

**Witness Name:** \_\_\_\_\_

**Position/Title:** \_\_\_\_\_

**Witness Type:**  Governmental  Non-governmental

**Are you representing yourself or an organization?**  Self  Organization

**If you are representing an organization, please list what entity or entities you are representing:**

## **FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY**

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

**Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.**

**Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.**

**Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.**

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae or biography.

\* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

**False Statements Certification**

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.



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Witness signature

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Date