## **Truth in Testimony Disclosure Form**

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Foreign Affairs		
Subcommittee: International Development, International Organizations and Global Corporate Social Impact		
Hearing Date: 09/23/2021		
Hearing Title :		
Witness Name: Degan Abdurahman Ali		
Position/Title: _Executive Director		
Witness Type: O Governmental O Non-governmental		
Are you representing yourself or an organization? O Self Organization		
If you are representing an organization, please list what entity or entities you are representing:		
African Development Solutions ( Adeso)		
FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY		
Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.		
Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.		
No		

from the date of the hearing. Include the source and amount of each grant or contract.		
None		
Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.		
None		
Are you an active registrant under the Foreign Agents Registration Act (FARA)?		
O Yes O No		
Are you negotiating or awaiting approval to receive a contract with or a grant or payment from a foreign government?		
○ Yes		
Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.		
☑ I have attached a written statement of proposed testimony.		
☑ I have attached my curriculum vitae or biography.		
*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:  (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.  (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.  (C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any		

payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available

in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months

False Statements Certification	
Knowingly providing material false information to this committee/subcormaterial information from this committee/subcommittee, is a crime (18 U made part of the hearing record.	, , , , ,
I com de	21/ 09/2021
Witness signature	Date