## **Truth in Testimony Disclosure Form**

In accordance with Rule XI, clause  $2(g)(5)^*$  of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Foreign Affairs		
Subcommittee: Africa		
Hearing Date: 22 May 2025		
HearingSubject:		
Subject: Sudan Crisis Title: A Dire Crisis in Sudan: A Global Call to Action		
Witness Name: Kholood Khair		
Position/Title: Founder and Director, Confluence Advisory		
Witness Type:   Governmental   Non-governmental		
Are you representing yourself or an organization?    Self  Organization		
If you are representing an organization, please list what entity or entities you are representing:		
FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY  Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.		
Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.		
Confluence Advisory, a think tank registered in hartoum Sudan May 2022.		

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.		
USIP funding through the Rift Valley Institute (United Kingdom) - Research Project: Juba Peace Agreement after the Coup: Prospects for Democratization. Amount: \$39,807		
Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.		
Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.		
☐ I have attached a written statement of proposed testimony.		
☐ I have attached my curriculum vitae or biography.		

- (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.
- (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include—
  (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.
- (C) The disclosure referred to in subdivision (B)(ii) shall include—(i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.
- (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

Foreign Affairs

22 May - Subject: Sudan Crisis

<sup>\*</sup>Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

False Statements Certification	
Knowingly providing material false information to this committee/subcommit material information from this committee/subcommittee, is a crime (18 U.S. made part of the hearing record.	, , ,
	19 May 2025
Witness signature	Date