# SUBCOMMITTEE HEARING NOTICE COMMITTEE ON FOREIGN AFFAIRS

U.S. HOUSE OF REPRESENTATIVES WASHINGTON, DC 20515-6128

## Subcommittee on Africa, Global Health, Global Human Rights, and International Organizations Christopher H. Smith (R-NJ), Chairman

#### \*REVISED\*

November 6, 2017

## TO: MEMBERS OF THE COMMITTEE ON FOREIGN AFFAIRS

You are respectfully requested to attend an OPEN hearing of the Committee on Foreign Affairs, to be held by the Subcommittee Africa, Global Health, Global Human Rights, and International Organizations in Room 2172 of the Rayburn House Office Building (and available live on the Committee website at <a href="http://www.ForeignAffairs.house.gov">http://www.ForeignAffairs.house.gov</a>):

**DATE:** Thursday, November 9, 2017

TIME: 9:00 a.m.

**SUBJECT:** Resolving the Political Crisis in the Democratic Republic of the Congo

WITNESSES: Panel I

The Honorable Donald Yamamoto Acting Assistant Secretary Bureau of African Affairs U.S. Department of State

Ms. Cheryl Anderson

Acting Assistant Administrator

Bureau for Africa

U.S. Agency for International Development

Panel II

\* Mr. Mvemba Dizolele

Professorial Lecturer in African Studies School of Advanced International Studies

Johns Hopkins University

Mr. Fred Bauma Representative

La Lutte pour le Changement

Ms. Severine Autesserre, Ph.D. Professor of Political Science Barnard College

Columbia University

\*\* Ms. Ida Sawyer Central Africa Director

Human Rights Watch

\*NOTE: Witness title has been updated. \*\*NOTE: Witness has been added.

\*\*\*NOTE: Further witnesses may be added.

## By Direction of the Chairman

The Committee on Foreign Affairs seeks to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, please call 202/225-5021 at least four business days in advance of the event, whenever practicable. Questions with regard to special accommodations in general (including availability of Committee materials in alternative formats and assistive listening devices) may be directed to the Committee.