

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Foreign Affairs

Subcommittee: Middle East, North Africa, and Central Asia

Hearing Date: 09/14/2023

Hearing Title :

Iran's Escalating Threats: Assessing U.S. Policy Toward Iran's Malign Activities

Witness Name: Suzanne Maloney

Position/Title: Vice President and Director, Foreign Policy

Witness Type:  Governmental  Non-governmental

Are you representing yourself or an organization?  Self  Organization

If you are representing an organization, please list what entity or entities you are representing:

I am a Vice President and Director of Foreign Policy at The Brookings Institution. However, as noted below, I am presenting testimony representing my personal views. As an independent think tank, the Brookings Institution does not take institutional positions on any issue.

### **FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY**

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

No.

**Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.**

Consistent with the Brookings Institution's commitment to independence (which includes not taking institutional positions on issues), I am informing the Committee that my testimony represents my personal views and does not reflect the views of Brookings, its other scholars, employees, officers, and/or trustees.

In further response, with consideration to the fact that I am testifying on my personal views, I am providing a link to reports that list Brookings's donors, including any responsive Federal grants or contracts (including subgrants and subcontracts), and/or grants, agreements or payments originating with a foreign government for the relevant time period. The reports can be found at [www.brookings.edu/CongressionalTestimonyDisclosure](http://www.brookings.edu/CongressionalTestimonyDisclosure). These Federal and/or foreign grants or payments were for independent research and analysis related to a number of subject matters, some of which may be related to the subject matter of the present hearing. Brookings will update these reports on a regular basis.

Please also note that Brookings may have ongoing agreements with some of the disclosed donors, which could include future payments to Brookings. Upon request, Brookings will provide information regarding ongoing agreements with any donors responsive to this disclosure. Brookings will report any additional payments received under ongoing agreements in subsequent reports.

Finally, additional information on Brookings's donors is provided in the Institution's previous Annual Reports, which can be found at [www.brookings.edu/about-us/annual-report](http://www.brookings.edu/about-us/annual-report).

**Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.**

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**Are you an active registrant under the Foreign Agents Registration Act (FARA)?**

Yes       No

**Are you negotiating or awaiting approval to receive a contract with or a grant or payment from a foreign government?**

Yes       No

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

I have attached a written statement of proposed testimony.

I have attached my curriculum vitae or biography.

\* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

**False Statements Certification**

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.

\_\_\_\_\_  
Witness signature

9/10/2023  
\_\_\_\_\_

Date