## United States House of Representatives Committee on Foreign Affairs

## "TRUTH IN TESTIMONY" DISCLOSURE FORM

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee require the disclosure of the following information. A copy of this form should be attached to your written testimony and will be made publicly available in electronic format, as required by House rules.

1.	Date of Hearing:	May 16, 2019	
2.	Your Name:	Benjamin Fishman	
3.	Organization or org	ganizations you are representing: The Washington Institute for Near East Policy	
4.	organization(s) rec	dar year or either of the two previous calendar years, have you or your eived any Federal grants or contracts (including subgrants and d to the subject of the hearing or your representational capacity at the No (select one)	
5. 	organization(s) rec	dar year or either of the two previous calendar years, have you or your eived any contract or payment originating with a foreign government ct of the hearing or your representational capacity at the hearing?  No (select one)	
6.		egotiating or awaiting approval to receive a contract with or payment ernment related to the subject of the hearing or your representational ing? Yes No (select one)	
7.	•	res" to either item 4, 5 or 6, list the source and amount of each grant, nt. You may list additional grants, contracts, or payments on additional	
8.	3. Are you an active registrant under the Foreign Agents Registration Act (FARA)?  Yes No (select one)		
		Signature:	

Please attach a copy of this form to your written testimony.