## United States House of Representatives Committee on Foreign Affairs

## "TRUTH IN TESTIMONY" DISCLOSURE FORM

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee require the disclosure of the following information. A copy of this form should be attached to your written testimony and will be made publicly available in electronic format, per House Rules.

| 1. Name:   | 2. Organization or organizations you are representing:  |
|--|---|
| Ambassador Mark D. Wallace   | United Against Nuclear Iran   |
| 3. Date of Committee hearing:  |   |
| January 28, 2014   |   |
| 4. Have <u>you</u> received any Federal grants or<br>contracts (including any subgrants and<br>subcontracts) since October 1, 2008<br>related to the subject on which you have<br>been invited to testify?   | 5. Have any of the <u>organizations you are</u><br><u>representing</u> received any Federal<br>grants or contracts (including any<br>subgrants and subcontracts) since<br>October 1, 2008 related to the subject<br>on which you have been invited to<br>testify? |
| $\square_{\rm Yes}$ $\checkmark_{\rm No}$  | $\square_{\rm Yes}$ $\checkmark_{\rm No}$   |
| 6. If you answered yes to either item 4 or 5, please list the source and amount of each grant or contract, and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets. |   |
| Not Applicable   |   |
| 7. Signature:<br>MM(Wall   |   |

Please attach a copy of this form to your written testimony.