## SUBCOMMITTEE HEARING NOTICE COMMITTEE ON FOREIGN AFFAIRS

U.S. HOUSE OF REPRESENTATIVES WASHINGTON, DC 20515-6128

## Subcommittee on the Western Hemisphere Jeff Duncan (R-SC), Chairman

\*REVISED\*

April 29, 2015

## TO: MEMBERS OF THE COMMITTEE ON FOREIGN AFFAIRS

You are respectfully requested to attend an OPEN hearing of the Committee on Foreign Affairs, to be held by the Subcommittee on the Western Hemisphere in Room 2172 of the Rayburn House Office Building (and available live on the Committee website at <a href="http://www.ForeignAffairs.house.gov">http://www.ForeignAffairs.house.gov</a>):

**DATE:** Thursday, April 30, 2015

**TIME:** 2:00 p.m.

**SUBJECT:** Migration Crisis: Oversight of the Administration's Proposed \$1 Billion Request for Central America

**WITNESSES:** Mr. Scott Hamilton

Central America Director

Bureau of Western Hemisphere Affairs

U.S. Department of State

\* The Honorable William R. Brownfield

**Assistant Secretary** 

Bureau of International Narcotics and Law Enforcement Affairs

U.S. Department of State

Ms. Paloma Adams-Allen Deputy Assistant Administrator Bureau for Latin America and the Caribbean U.S. Agency for International Development

\*\* The Honorable Alan D. Bersin

Assistant Secretary and Chief Diplomatic Officer

Office of Policy

U.S. Department of Homeland Security

Lieutenant General Kenneth E. Tovo, USA Military Deputy Commander U.S. Southern Command U.S. Department of Defense

\*NOTE: Witness has been added.

\*\*\*NOTE: Witness' title has been corrected.
\*\*\*NOTE: Further witnesses may be added.

## By Direction of the Chairman

The Committee on Foreign Affairs seeks to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, please call 202/225-5021 at least four business days in advance of the event, whenever practicable. Questions with regard to special accommodations in general (including availability of Committee materials in alternative formats and assistive listening devices) may be directed to the Committee.