

FULL COMMITTEE MARKUP NOTICE
COMMITTEE ON FOREIGN AFFAIRS
U.S. HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515-6128

Edward R. Royce (R-CA), Chairman

REVISED

September 25, 2018

TO: MEMBERS OF THE COMMITTEE ON FOREIGN AFFAIRS

You are respectfully requested to attend an OPEN meeting of the Committee on Foreign Affairs to be held in Room 2172 of the Rayburn House Office Building (and available live on the Committee website at <http://www.ForeignAffairs.house.gov>):

DATE: Thursday, September 27, 2018

TIME: 10:00 a.m.

MARKUP OF: * H. Res. 931, Expressing the sense of the House of Representatives that the 85th anniversary of the Ukrainian Famine of 1932–1933, known as the Holodomor, should serve as a reminder of repressive Soviet policies against the people of Ukraine;

H. Res. 1006, Condemning the deteriorating situation in Venezuela and the regional humanitarian crisis it has caused, affirming support for the legitimate National Assembly and the Supreme Court, and urging further regional action in support of democracy in Venezuela;

H. Res. 1052, Affirming United States-Australia cooperation on space research, exploration, and utilization;

* H. Res. 1055, To affirm strong United States-Liberia ties and support for democratic principles, and call for full implementation of the Truth and Reconciliation Commission recommendations, including the establishment of an Extraordinary Criminal Tribunal for Liberia;

H.R. 1567, United States-Mexico Economic Partnership Act;

H.R. 4591, Preventing Iranian Destabilization of Iraq Act of 2017;

H.R. 5273, Global Fragility and Violence Reduction Act of 2018;

H.R. 6018, Trans-Sahara Counterterrorism Partnership Act of 2018;

H.R. 6413, STOP Organ Trafficking Act; and

* H.R. 6651, PEPFAR Extension Act of 2018.

*NOTE: Measures have been added.

**NOTE: Further measures may be added.

By Direction of the Chairman

The Committee on Foreign Affairs seeks to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, please call 202/225-5021 at least four business days in advance of the event, whenever practicable. Questions with regard to special accommodations in general (including availability of Committee materials in alternative formats and assistive listening devices) may be directed to the Committee.