## AMENDMENT TO H.R. 6651 OFFERED BY MR. SMITH OF NEW JERSEY

Page 2, line 16, strike "2023" and insert "2024".

Strike section 4 and insert the following:

## 1 SEC. 4. ALLOCATION OF FUNDS.

2 Section 403 of the United States Leadership Against
3 HIV/AIDS, Tuberculosis, and Malaria Act of 2003 (22
4 U.S.C. 7673) is amended—

5 (1) in subsection (b), by striking "2018" and
6 inserting "2023"; and

7 (2) in subsection (c), in the matter preceding
8 paragraph (1), by striking "2018" and inserting
9 "2023".

## $\times$