Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee:
Subcommittee:
Hearing Date:
Hearing :
Witness Name:
Position/Title:
Witness Type: O Governmental O Non-governmental
Are you representing yourself or an organization? Oself Organization
If you are representing an organization, please list what entity or entities you are representing:
FOR WITNESSES ARREADING IN A NON COMPRIMENTAL GARACIEN
FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.
Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.
Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.
Please complete the following fields. If necessary, attach additional sheet(s) to previde more information
Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.
☐ I have attached my curriculum vitae or biography.

- (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.
- (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include—
 (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.
- (C) The disclosure referred to in subdivision (B)(ii) shall include—(i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.
- (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

^{*}Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

False Statements Certification	
Knowingly providing material false information to this committee/subcommittee, or known material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). made part of the hearing record.	
Al a	
Witness signature	Date

Recipient Organization	Grant/Contract Name	Т	otal Award
Enterprise Community Partners, Inc.	Department of Housing and Urban Development - Section 4 Capacity Building for Community Development and Affordable Housing	\$	13,962,245
Enterprise Community Partners, Inc.	Department of Housing and Urban Development - Community Compass	\$	2,615,119
Enterprise Community Partners, Inc.	Technical Assistance and Capacity Building Cuyahoga County EITC 2019-2020	\$	368,850
Enterprise Community Partners, Inc.	Department of Housing and Urban Development - Community Compass Disaster Recovery	\$	750,000
Enterprise Community Partners, Inc.	Department of Housing and Urban Development - Community Compass Technical Assistance and Capacity Building	\$	3,178,000
Enterprise Community Partners, Inc.	National Endowment for the Arts	\$	30,000
Enterprise Community Partners, Inc.	Neighborworks Reinvestment Corporation	\$	50,000
Enterprise Community Partners, Inc.	Neighborworks Reinvestment Corporation	\$	45,000
Enterprise Community Partners, Inc.	Cook County	\$ \$	152,000
Community Preservation and Dev Corp (CPDC) Community Preservation and Dev Corp (CPDC)	19-20 21st CCLC: ACE (African Arts, Culture and Education) Academy CDBG City of Richmond - Public Improvements	\$	130,580 190,000
Enterprise Community Loan Fund, Inc.	CDFI Financial Assistance 2019	\$	799,000
Enterprise Community Loan Fund, Inc.	CDFI Capital Magnet Fund 2018	\$	7,500,000
	Total grants and contracts - FY 2019	\$	29,770,794
Enterprise Community Partners, Inc.	Department of Housing and Urban Development - Section 4 Capacity Building for Community Development and Affordable Housing	\$	14,314,931
Enterprise Community Partners, Inc.	Department of Housing and Urban Development - Community Compass CDBG Cares	\$	500,000
Enterprise Community Partners, Inc.	Cuyahoga County EITC 2020-2021	\$	368,850
Enterprise Community Partners, Inc.	City of Detroit	\$	730,442
Enterprise Community Partners, Inc.	Resilient New Jersey	\$	57,470
Enterprise Community Partners, Inc.	Department of Treasuary Volunteer Income Tax Assistance (VITA) Matching Grant Program	\$	233,336
Enterprise Community Partners, Inc.	National Endowment for the Arts	\$ \$	30,000
Community Preservation and Dev Corp (CPDC) Community Preservation and Dev Corp (CPDC)	20-21 21st CCLC: ACE (African Arts, Culture and Education) Academy RRHA CDBG Funds Baker School Rehab 18-19	\$ \$	130,580 100,000
Community Preservation and Dev Corp (CPDC)	RRHA CDBG Funds Baker School Rehab 19-20	\$	200,000
Enterprise Community Loan Fund, Inc.	CDFI Healthy Foods Financing Initiative 2020	\$	500,000
Enterprise Community Loan Fund, Inc.	CDFI Financial Assistance 2020	\$	887,500
Enterprise Community Loan Fund, Inc.	CDFI Capital Magnet Fund 2019	\$	5,000,000
	Total grants and contracts - FY 2020	\$	23,053,110
Enterprise Community Partners, Inc.	Department of Housing and Urban Development - Section 4 Capacity Building for Community Development and Affordable Housing	\$	14,253,912
Enterprise Community Partners, Inc.	Department of Housing and Urban Development - Community Compass CDBG Cares	\$	750,000
Enterprise Community Partners, Inc.	Department of Housing and Urban Development - Community Compass Technical Assistance and Capacity Building	\$	2,525,000
Enterprise Community Partners, Inc.	Department of Housing and Urban Development - Distressed Cities and Persistent Poverty Technical Assistance	\$	3,150,000
Enterprise Community Partners, Inc.	Department of Housing and Urban Development - PIH	\$	1,000,000
Enterprise Community Partners, Inc.	Department of Treasuary Volunteer Income Tax Assistance (VITA) Matching Grant Program	\$	233,336
Enterprise Community Loan Fund, Inc.	CDFI Financial Assistance 2021	\$	1,046,530
Enterprise Community Loan Fund, Inc.	CDFI Healthy Foods Financing Initiative 2021	\$	1,500,000
Enterprise Community Loan Fund, Inc.	CDFI Rapid Response Program	\$	1,826,265
	Total grants and contracts - FY 2021	\$	26,285,043
Other awards:			
ESIC New Market Partners, LP	Department of Treasury CDFI - New Markets Tax Credit Allocation - FY 2019	\$	60,000,000
Este frew Market I atulets, Ef	(awarded in 2020)	Ψ	00,000,000
ESIC New Market Partners, LP	Department of Treasury CDFI - New Markets Tax Credit Allocation - FY 2020 (awarded in 2021)	\$	60,000,000



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As president of Enterprise Community Partners' Solutions Division, Jacqueline manages a team of more than 300,

leading the company's programmatic, policy and advisory work in alignment with its strategic priorities: increasing housing supply, advancing racial equity and building upward mobility and resilience. From working on the ground with local partners in hundreds of communities nationwide, to advocating for affordable housing policy at the highest levels of government, Jacqueline maximizes Enterprise's impact across all 50 states and the Caribbean.

Joining Enterprise in 2005, Jacqueline has testified before Congress on key policy priorities and led advocacy on critical issues like vouchers and source of income discrimination. She also manages Equitable Path Forward, Enterprise's \$3.5 billion initiative to address racial inequities in the real estate industry. During her previous tenure as Vice President of the Southern California Market, she deployed capital, intellectual resources, and capacity building tools to invest more than \$1.3 billion across the state's Central Coast to San Diego. Tapping into more than two decades of experience in commercial real estate lending, Jacqueline works across the country with banks, collaboratives, policymakers and nonprofit partners to fund affordable housing, advocate for low-income families and advance Enterprise's vision of making communities places of pride, power and belonging.

Jacqueline serves on a number of public, nonprofit and coalition boards, including the Los Angeles Homeless Services Authority Commission (chair) and its Ad Hoc Committee on Black People Experiencing Homelessness (chair), as well as the UCLA Luskin School of Public Affairs. A Los Angeles native, she holds a bachelor's degree in Sociology and a master's degree in Urban Planning from UCLA.