

Please be sure to provide an answer for every question even if the answer is N/A

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Education and Labor

Subcommittee: Early Childhood, Elementary, and Secondary Education

Hearing Date: February 6, 2020

Hearing Title :

“Solving America’s Child Care Crisis: Supporting Parents, Children, and the Economy.”

Witness Name: Taryn Morrissey

Position/Title: Associate Professor

Witness Type:  Governmental  Non-governmental

Are you representing yourself or an organization?  Self  Organization

If you are representing an organization, please list what entity or entities you are representing:

NA

If you are a **non-governmental witness**, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing’s subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

Institute for Research on Poverty, University of Wisconsin-Madison, U.S. Department of Health and Human Services Assistant Secretary for Planning and Evaluation, Research on the Geography of Opportunity, Co-Principal Investigator (PI: Scott Allard). “Kids and Community: Understanding the Spatial Contours of Social Assistance for Young Children,” 2019-2020 (\$16,000)

If you are a **non-governmental witness**, please list any contracts or payments originating with a foreign government and related to the hearing’s subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

NA