Please be sure to provide an answer for every question even if the answer is N/A

## **Truth in Testimony Disclosure Form**

In accordance with Rule XI, clause 2(g)(5)\*, of the Rules of the House of Representatives, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Education and Labor
Subcommittee: Higher Education and Workforce Investment
Hearing Date: July 16, 2019
Hearing Title :
"Scaling Up Apprenticeships: Building on the Success of International Apprenticeship Models."
Witness Name: Simon Marti
Position/Title: Head of Office of SwissCore
Witness Type:   Governmental   Non-governmental
Are you representing yourself or an organization? O Self Organization
If you are representing an organization, please list what entity or entities you are representing:  I will represent the Swiss State Secretariat for Education, Research and Innovation
If you are a <u>non-governmental witness</u> , please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. If necessary, attach additional sheet(s) to provide more information.
N/A
If you are a <u>non-governmental witness</u> , please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at the hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. If necessary, attach additional sheet(s) to provide more information.
N/A