

## Committee on Education and Workforce

### Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

**Committee:** Education and Workforce

**Subcommittee:** Workforce Subcommittee on Workforce Protections

**Hearing Date:** November 19, 2025

**Hearing Title:** E-Verify: Ensuring Lawful Employment in America

**Witness Name:** Jaime Andress

**Position/Title:** Vice President and Chief Human Resources Officer

**Witness Type:**  Governmental  Non-Governmental

**Are you representing yourself or an organization?**  Self  Organization

**If you are representing an organization, please list what entity or entities you are representing:**

Associated General Contractors of America

#### FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

**Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.**

Caddell Construction

**Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past 36 months from the date of the hearing. Include the source and amount of each grant or contract.**

see attached

**Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past 36 months from the date of the hearing. Include the amount and country of origin of each contract or payment.**

N/A

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae/resume and biography.

\*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

**False Statements Certification**

Knowingly providing materially false information to this committee/subcommittee or knowingly concealing material information from this committee/subcommittee is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.



Witness Signature

6/14/25

Date

November 14, 2025

Committee on Education and Workforce  
Truth in Testimony Disclosure Form

This is an attachment with additional information as requested to respond to:

*Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past 36 months from the date of the hearing. Include the source and amount of each grant or contract.*

Project	Client	State	Current Contract Amount
P-554 Refueling Facilities at X-Ray Wharf – N62742-19-D-1329, T.O. N40192-23-F-4116	Naval Facilities Eng. Command	GU	\$43,737,850.34
D/B Joint Processing Center – Laredo, TX	U.S. Customs and Border Protection	TX	\$292,668,843.00
J-035 GOJ Education Center – Contract No. N62742-21-D-1324, T/O N62742-24-F-9921	Naval Facilities Eng. Command	GU	\$44,331,577.00
J-321 Corrosion Control – Ground Phase 2 Project – N62742-21-D-1324/T/O: N62742-24-F-9932	Naval Facilities Eng. Command	GU	\$65,849,366.00
Redstone Arsenal – AMC Warehouse	U.S. Army Engineer District, Mobile	AL	\$31,626,700.00
Joint Integrated Test & Training, Elmendorf Richardson	Department of the Army, Alaska District	AK	\$290,322,700.00
EPT-1 STN Vertical Barrier and Attributes	U.S Customs and Border Protection	NM	\$155,106,328.00
SDC -1 Marron Valley & Camp Vertical Barrier	U.S Customs and Border Protection	CA	\$483,486,600.00
TCA -1 Organ Pipe & Cabeza Prieta	U.S Customs and Border Protection	AZ	\$606,988,300.00
EPT-3 Vertical Barrier & Attributes	U.S Customs and Border Protection	TX	\$850,631,073.00
DRT-1 Eagle Pass Waterborne & Vertical	U.S Customs and Border Protection	TX	\$565,047,300.00
DRT-2 Eagle Pass South Waterborne	U.S Customs and Border Protection	TX	\$364,325,500.00