## Committee on Education and the Workforce

## **Truth in Testimony Disclosure Form**

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Education and the Workforce
Subcommittee: Workforce Protections
Hearing Date: July 24, 2024
Hearing Title: SAFEGUARDING WORKERS AND EMPLOYERS FROM OSHA OVERREACH AND SKEWED PRIORITIES
Witness Name: Tim Bradley
Position/Title: Director, North Carolina, National Volunteer Fire Council
Witness Type: Governmental Non-Governmental
Are you representing yourself or an organization? Self × Organization
If you are representing an organization, please list what entity or entities you are representing:
National Volunteer Fire Council
Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.
National Volunteer Fire Council, North Carolina State Firefighters' Association, Mebane [North Carolina] Fire Department, City of Mebane
Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary, have received in the past 36 months from the date of the hearing. Include the source and amount of each grant or contract.
See Attached.
Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past 36 months from the date of the hearing. Include the amount and country of origin of each contract or payment.  N/A

Please complete the following fields. If neces	essary, attach additional sheet(s) to provide more information.
X I have attached a written statement of propo	posed testimony.
I have attached my curriculum vitae/resume	ne and biography.
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*Rule XI, clause 2(g)(5), of the U.S. House of	CONTRACT - ACTIONOVI is applement the
(5)(A) Each committee shall, to the great submit in advance written statements of proportion brief summaries thereof.	eatest extent practicable, require witnesses who appear before it to bosed testimony and to limit their initial presentations to the committee
testimony shall include— (i) a curriculum vita grants, or payments originating with a foreign an entity represented by the witness and relate	n a non-governmental capacity, a written statement of proposed tae; (ii) a disclosure of any Federal grants or contracts, or contracts, n government, received during the past 36 months by the witness or by ted to the subject matter of the hearing; and (iii) a disclosure of whether limited to, a director, officer, advisor, or resident agent) of any the subject matter of the hearing.
grant (or subgrant thereof) or contract (or sub-	vision (B)(ii) shall include— (i) the amount and source of each Federal becontract thereof) related to the subject matter of the hearing; and (ii) ment or contract related to the subject matter of the hearing originating
	redactions to protect the privacy or security of the witness, shall be 4 hours before the witness appears to the extent practicable, but not late
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	lse Statements Certification
Knowingly providing materially false	se information to this committee/subcommittee or knowing on this committee/subcommittee is a crime (18 U.S.C. § 100
This form will be made part of the he	earing record.
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Tim Bra.	My 7/22/24
Witness Signature	Date

## **NVFC Truth in Testimony Form Attachment:**

**Question:** Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past 36 months from the date of the hearing. Include the source and amount of each grant or contract.

**Answer:** National Volunteer Fire Council:

- 1) September 2022, Fire Protection and Safety Grant, \$496,854.03
- 2) September 2022 National Highway Traffic Safety Administration, \$99,916.27
- 3) May 2023 Staffing for Adequate Fire and Emergency Response Grant, \$2,895,376.32
- 4) September 2023, Fire Protection and Safety Grant, \$1,427,957.41