## Committee on Education and the Workforce

## **Truth in Testimony Disclosure Form**

In accordance with Rule XI, clause 2(g)(5)\* of the Rules of the House of Representatives, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Education and the Workforce

Subcommittee:	Workforce Protections
Hearing Date:	November 29, 2023
Hearing Title:	Bad for Business: DOL's Proposed Overtime Rule
Witness Name:	Paul DeCamp
Position/Title:	Member of the Firm
Witness Type:	Governmental * Non-Governmental
Are you represo	enting yourself or an organization? Self Organization
	esenting an organization, please list what entity or entities you are representing:
N/A	
IN/A	
FOD WITNESS	SES APPEARING IN A NON-GOVERNMENTAL CAPACITY
	e the following fields. If necessary, attach additional sheet(s) to provide more information.
organization o	ciary—including, but not limited to, a director, officer, advisor, or resident agent—of any or entity that has an interest in the subject matter of the hearing? If so, please list the name of on(s) or entities.
No	
subject matter	federal grants or contracts (including subgrants or subcontracts) related to the hearing's related to the hearing's related to the hearing's related you, the organization(s) you represent, or entities for which you serve as a fiduciary in the past 36 months from the date of the hearing. Include the source and amount of each eact.
N/A	
hearing's subj have received	contracts, grants, or payments originating with a foreign government and related to the ect that you, the organization(s) you represent, or entities for which you serve as a fiduciary in the past 36 months from the date of the hearing. Include the amount and country of origin ct or payment.
N/A	

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

- \* I have attached a written statement of proposed testimony.
- X I have attached my curriculum vitae/resume and biography.
- \*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:
- (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.
- (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.
- (C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.
- (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

## **False Statements Certification**

Knowingly providing materially false information to this committee/subcommittee or knowingly concealing material information from this committee/subcommittee is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.

Paul De Campt November 27, 2023

Witness Signature Date