

Please be sure to provide an answer for every question even if the answer is N/A

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Education and Labor

Subcommittee: Civil Rights and Human Services

Hearing Date: July 16, 2019

Hearing Title :

"Strengthening Federal Support to End Youth Homelessness."

Witness Name: Matthew Morton

Position/Title: Research Fellow

Witness Type:  Governmental  Non-governmental

Are you representing yourself or an organization?  Self  Organization

If you are representing an organization, please list what entity or entities you are representing:

Chapin Hall at the University of Chicago

If you are a **non-governmental witness**, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

September, 2018 \$149,897 Task Order between NYC Opportunity funded by HUD - Office of Community Planning and Development

October, 2018 \$87,546 Subcontractor to National Safe Place Network through Cooperative Agreement from Administration on Children, Youth and Families, Family and Youth Services Bureau

If you are a **non-governmental witness**, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

N/A