



MAJORITY MEMBERS:

VIRGINIA FOXX, NORTH CAROLINA,
Chairwoman

JOE WILSON, SOUTH CAROLINA
GLENN THOMPSON, PENNSYLVANIA
TIM WALBERG, MICHIGAN
GLENN GROTHMAN, WISCONSIN
ELISE M. STEFANIK, NEW YORK
RICK W. ALLEN, GEORGIA
JIM BANKS, INDIANA
JAMES COMER, KENTUCKY
LLOYD SMUCKER, PENNSYLVANIA
BURGESS OWENS, UTAH
BOB GOOD, VIRGINIA
LISA C. MCCLAIN, MICHIGAN
MARY E. MILLER, ILLINOIS
MICHELLE STEEL, CALIFORNIA
RON ESTES, KANSAS
JULIA LETLOW, LOUISIANA
KEVIN KILEY, CALIFORNIA
AARON BEAN, FLORIDA
ERIC BURLISON, MISSOURI
NATHANIEL MORAN, TEXAS
JOHN JAMES, MICHIGAN
LORI CHAVEZ-DEREMER, OREGON
BRANDON WILLIAMS, NEW YORK
ERIN HOUGHIN, INDIANA

MINORITY MEMBERS:

ROBERT C. "BOBBY" SCOTT, VIRGINIA,
Ranking Member

RAÚL M. GRIJALVA, ARIZONA
JOE COURTNEY, CONNECTICUT
GREGORIO KILIJI CAMACHO SABLAN,
NORTHERN MARIANA ISLANDS
FREDERICA S. WILSON, FLORIDA
SUZANNE BONAMICI, OREGON
MARK TAKANO, CALIFORNIA
ALMA S. ADAMS, NORTH CAROLINA
MARK DESAULNIER, CALIFORNIA
DONALD NORCROSS, NEW JERSEY
PRAMILA JAYAPAL, WASHINGTON
SUSAN WILD, PENNSYLVANIA
LUCY MCBATH, GEORGIA
JAHANA HAYES, CONNECTICUT
ILHAN OMAR, MINNESOTA
HALEY M. STEVENS, MICHIGAN
TERESA LEGER FERNÁNDEZ,
NEW MEXICO
KATHY E. MANNING, NORTH CAROLINA
FRANK J. MRVAN, INDIANA
JAMAAL BOWMAN, NEW YORK

COMMITTEE ON
EDUCATION AND THE WORKFORCE

U.S. HOUSE OF REPRESENTATIVES
2176 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6100

March 22, 2023

Mr. Ilya Shapiro
Senior Fellow, Director of Constitutional Studies
Manhattan Institute
Washington, D.C.

Dear Mr. Shapiro:

I write to invite you to testify before the House Committee on Education and the Workforce, Higher Education and Workforce Development Subcommittee hearing titled "Diversity of Thought: Protecting Free Speech on College Campuses," on Wednesday, March 29, 2023, at 10:15 a.m. (Eastern Time). This hearing will be held in room 2175 of the Rayburn House Office Building.

The purpose of this hearing is to examine free speech in postsecondary education.

You will be given five minutes to present oral testimony. You will also need to submit written testimony at least 48 hours in advance of the hearing. Written testimony may be longer than your five-minute oral testimony but should contain at least the same information that you plan to provide in your oral testimony (submission details below). Once you have testified, members of the Committee will have five minutes each to comment and ask questions. Committee staff will keep track of the time to assist you during your five-minute testimony and the questioning period. As a signal to witnesses, a light will flash on the timer to indicate when the time has expired.

Pursuant to House Rule XI, Clause 2(g), witnesses testifying before the Committee must meet witness disclosure requirements; please complete the attached "Truth in Testimony" form. Pursuant to the same rule, witnesses must also provide a curriculum vitae or resume. In addition, please provide a brief biography (250 words or less).

Please submit all documents to Hans Bjontegard of the Committee Staff via e-mail to hans.bjontegard@mail.house.gov. All submissions must be made no later than **Monday, March 27, at 10:15 a.m.**, 48 hours prior to the date of the hearing. **Please be advised that this 48-hour deadline is the absolute deadline, and if possible, please provide your testimony as soon as possible.**