COMMITTEE ON EDUCATION AND THE WORKFORCE
U.S. HOUSE OF REPRESENTATIVES

## Truth in Testimony Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee on Education and the Workforce require the disclosure of the following information by all witnesses appearing in a non-governmental capacity. A copy of this form should be attached to your written testimony and submitted to the Committee at least 48 hours prior to the hearing.

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| **1. Your Name (Please Print):**<br>Alan Aleman | **2. Organization(s) you are representing:**<br>Representing myself<br>☐ N/A |
| **3. With respect to each of the entities listed in response to question 2, please briefly describe your position or representational capacity.**<br>I am a graduate student from Southeast Career Technical academy from the class of 2010<br>☐ N/A | |
| **4. Have you received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2010, related to the subject on which you have been invited to testify?**<br>☐ YES ☒ No | **5. Have any of the entities you are representing received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2010, related to the subject on which you have been invited to testify?**<br>☐ YES ☒ No ☐ N/A |
| **6. If you answered "yes" to either question 4 or 5, please list the amount and source (by agency and program) of each Federal grant or contract (including any subgrants and subcontracts), and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets.**<br>☒ N/A | |

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| **7. Signature:** |
| **8. Business Address and Telephone Number:**<br>3039 Crawford St<br>North Las Vegas, NV 89030<br>(702)806-2669 |

*Please attach a copy of this form to your written testimony.*