

# Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

**Committee:** Climate Crisis

**Subcommittee:** N/A

**Hearing Date:** 04/15/2021

**Hearing Title** :

"Making the Case for Climate Action: The Growing Risks and Costs of Inaction"

**Witness Name:** Michael Greenstone

**Position/Title:** Milton Friedman Distinguished Service Professor in Economics, University of Chicago

**Witness Type:** ☐ Governmental ☒ Non-governmental

**Are you representing yourself or an organization?** ☒ Self ☐ Organization

**If you are representing an organization, please list what entity or entities you are representing:**

N/A

## **FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY**

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

**Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.**

Climate Vault, Co-founder  
Becker Friedman Institute, Director  
Energy Policy Institute at the University of Chicago, Director  
Environment and Energy Lab, University of Chicago Urban Labs, Pritzker Director  
The Climate Impact Lab, Co-director  
Air Quality Life Index, Creator and Founder  
Environment, Energy, & Climate Change Program, King Climate Action Initiative Co-Chair  
  
See CV for complete list

**Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.**

National Science Foundation, RDCEP2 Grant  
Account Short Name: GEO/SES1463644/EM, Project Period: 09/01/2015 – 08/31/2020  
Role: Co-PI, Award \$4,499,981

U.S. Agency for International Development (USAID), Enabling Air Quality with Better Monitoring, Energy Efficiency and Market Measures, 10/01/2016 – 04/30/2022, Agreement No. AID-386-A-16-00010  
Total Award Amount Including Indirect Costs: \$747,841, Total Amount Authorized to date Including Indirect Costs: \$635,363, Role: PI, Note: Department of Housing & Urban Development (Subaward to UChicago from U. of Colorado-Boulder)

Department of Housing & Urban Development (Subaward to UChicago from U. of Colorado-Boulder), National Evaluation of the Housing and Neighborhood Impact of the HUD Lead-Based Paint Hazard Control Program 1993-2016, Project Period: 10/03/2017 – 08/30/2020, Subaward Number: 1556075  
Total Award Amount including indirect costs: \$267,542.57, Role: PI

**Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.**

None

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

- ☐ I have attached a written statement of proposed testimony.
- ☒ I have attached my curriculum vitae or biography.

\* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.