## **Truth in Testimony Disclosure Form**

In accordance with Rule XI, clause 2(g)(5)\*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Select Committee on the Climate Crisis
Subcommittee: N/A
Hearing Date: July 28, 2020
Hearing Subject:
Solving the Climate Crisis: Building a Vibrant and Just Clean Energy Economy
Witness Name: Jason Walsh
Position/Title: Executive Director
Witness Type: ○ Governmental • Non-governmental
Are you representing yourself or an organization?   Self  Organization
If you are representing an organization, please list what entity or entities you are representing:
BlueGreen Alliance
If you are a <u>non-governmental witness</u> , please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. If necessary, attach additional sheet(s) to provide more information.
N/A
If you are a <u>non-governmental witness</u> , please list any contracts or payments originating with a foreign
government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. If necessary, attach additional sheet(s) to provide more information.
N/A