Truth in Testimony Disclosure Form

In accordance with Rule XI, clause $2(g)(5)^*$, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: House Select Committee on the Climate Crisis

Subcommittee: _

Hearing Date: February 5, 2020

Hearing Subject:

Creating a Climate Resilient America: Overcoming the Health Risks of the Climate Crisis

Witness Name: Aparna Bole, MD, FAAP

Position/Title: Chair, AAP Council on Environmental Health

Witness Type: O Governmental O Non-governmental

Are you representing yourself or an organization?	🖸 Self	Organization
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If you are representing an organization, please list what entity or entities you are representing:

American Academy of Pediatrics

If you are a <u>non-governmental witness</u>, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and **amount of each grant or contract.** If necessary, attach additional sheet(s) to provide more information.

Agency: CDC	Agency: CDC / ATSDR	
Center for State, Tribal, Local and Territorial Support	Program: Pediatric Environmental Health Specialty Unit (PEHSU) Program	
Program: Strengthening Public Health Systems and Services through National	Project Description: Part of the PEHSU charge is to develop educational materials for health profess	onals on various
Partnerships to Improve and Protect the Nation's Health	reproductive and children's environmental health topics. In the previous project cycle (FY14-19) the	y presented
Project: AAP + NCEH: Strengthening Environmental Public Health System	several webinars on Climate Change and Children's Health as well as one online learning module available	ilable in the
2019/2020: \$50,000	PEHSU National Classroom (FREE - registration required). Other resources, such as fact sheets, we	e created within
	regional PEHSUs.	
2018/2019: \$50,000	2019/2020: \$2.787 M ; 2018/2019: \$1.595 M ; 2017/2018: \$1.549 M	

If you are a <u>non-go</u> <u>ernmental witness</u>, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. If necessary, attach additional sheet(s) to provide more information.

None