

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: House Select Committee on the Climate Crisis

Subcommittee: _____

Hearing Date: July 16, 2019

Hearing Subject:

"Solving the Climate Crisis: Cleaning Up Heavy Duty Vehicles, Protecting Communities"

Witness Name: Ryan Pople

Position/Title: CEO & President

Witness Type: ☐ Governmental ☒ Non-governmental

Are you representing yourself or an organization? ☐ Self ☒ Organization

If you are representing an organization, please list what entity or entities you are representing:

Proterra Inc

If you are a **non-governmental witness**, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

Proterra has two federal contracts: (1) Zion National Park for two 35' Battery Electric Buses, contract value of \$1,523,708; and (2) Yosemite National Park for two 40' Battery Electric Buses, contract value of \$1,315,798.

If you are a **non-governmental witness**, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

Proterra has contracted with two foreign cities: (1) Toronto Transit Commission for twenty-five 40' Battery-Electric Buses, contract value of \$37,114,567 (CAD); and (2) City of Edmonton for thirty-nine 40' Battery-Electric Buses and fifteen heavy-duty pantograph chargers and turn-key installation services, contract value of \$46,667,294 (USD).