

# AMANDA WENTZ, JD, MPA

## BAR ADMISSION

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State of Arkansas	2021
Eastern District of Arkansas	2022
Western District of Arkansas	2022
District of Columbia	2023
Second Circuit Court of Appeals	2023
District of Columbia Circuit Court of Appeals	2025

## EXPERIENCE

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### Arkansas Office of the Attorney General

*Senior Assistant Attorney General, Consumer Protection Division* 2026–Present

*Assistant Attorney General, Consumer Protection Division* 2021–2026

- Oversaw the division's participation in multistate and federal partnerships
- Investigated targets and litigated civil enforcement actions in consumer protection and antitrust law, including enforcement of the Arkansas Deceptive Trade Practices Act, Arkansas Unfair Practices Act, Sherman Act, Clayton Act, and other state and federal laws
- Participated in administrative hearings before the Arkansas Public Service Commission as a member of the Consumer Utilities Rate Advocacy Division
- Served on the Federal Communications Commission's North American Numbering Council as the Alternate Representative for the National Association of Attorneys General

*Law Clerk, Public Protection Division* 2019–2020

- Conducted legal research and offered recommendations in the area of consumer protection law
- Authored legislation proposals, consumer protection guides, and internal policy guides
- Drafted pleadings for multi-state litigation and other agency litigation
- Reviewed, analyzed, and summarized large amounts of discovery

**Pulaski County Circuit Courthouse, 14th Division** January 2021–November 2021

*Law Clerk for Hon. Shawn J. Johnson*

- Prepared for hearings by researching legal precedent, analyzing facts, and synthesizing findings in written memoranda
- Acted as liaison among the Court, parties, and attorneys
- Drafted letter rulings on behalf of the Court

## EDUCATION

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**UA Little Rock William H. Bowen School of Law** December 2020

*Juris Doctor*

- Law Review Editorial Board, Symposium Editor  
Symposium: "Blocking the Pathways: Eradicating School-to-Prison Pipelines"  
Note: "The Second Space Race: Growing Pains in the Privatization of Outer Space"

**University of Arkansas at Little Rock** December 2020

*Master of Public Administration*

- Capstone: "Implementing Scalable Best Practices in Trauma-Informed Community Gardens"
- Regional Winner of NASPAA Batten Simulation 2020: Sustainable Cities

**Harding University** December 2011

*Bachelor of Arts, English*