

# Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: \_\_\_\_\_

Subcommittee: \_\_\_\_\_

Hearing Date: \_\_\_\_\_

Hearing :

Witness Name: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Witness Type: ☐ Governmental ☐ Non-governmental

Are you representing yourself or an organization? ☐ Self ☐ Organization

If you are representing an organization, please list what entity or entities you are representing:

## **FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY**

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

**Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.**

**Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.**

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

- ☐ I have attached a written statement of proposed testimony.
- ☐ I have attached my curriculum vitae or biography.

\* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

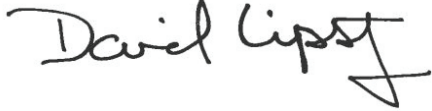
(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

**False Statements Certification**

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.

A handwritten signature in black ink that reads "David Lipsky". The signature is written in a cursive, slightly slanted style. The "D" is large and loops around the "a". The "L" is tall and loops around the "i". The "s" and "k" are connected, and the "y" has a long, sweeping tail that extends downwards and to the right.

\_\_\_\_\_  
Witness signature

\_\_\_\_\_  
Date

Housing Assistance Council – Federal Grants 6/12/22-6/12/25

*Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.*

<b>Agency</b>	<b>Program</b>	<b>Amount</b>	<b>Date</b>
USDA	Multifamily Preservation Technical Assistance	1,400,000	6/9/2025
HUD	Rural Capacity Building program	3,500,000	2/7/2025
HUD	HBCD sub grant	870,000	12/1/2024
USDA	Community Facilities Technical Assistance program	350,000	12/1/2024
NEA	Citizens Institute on Rural Design	600,000	11/1/2024
Treasury	CDFI Fund Financial Assistance program	1,285,000	9/29/2024
USDA	Rural Community Development Initiative	500,000	9/1/2024
HUD	SHOP	2,500,000	6/4/2025
USDA	Rural Community Development Initiative	500,000	11/28/2023
Treasury	CDFI Fund Capital Magnet Fund	5,000,000	10/4/2023
USDA	Multifamily Preservation Technical Assistance	500,000	9/8/2023
HUD	SHOP	4,000,000	7/25/2023
HUD	Rural Capacity Building program	2,325,000	5/11/2023
Treasury	CDFI Fund ERP	2,478,839	4/10/2023
Treasury	CDFI Fund Financial Assistance program	717,900	3/22/2023
NEA	Citizens Institute on Rural Design	350,000	1/1/2023
Treasury	CDFI Fund Capital Magnet Fund	2,812,500	10/14/2022
USDA	Rural Community Development Initiative	250,000	10/3/2022
USDA	Multifamily Preservation Technical Assistance	350,000	6/21/2022