United States House of Representatives Committee on Financial Services

"TRUTH IN TESTIMONY" DISCLOSURE FORM

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee on Financial Services require the disclosure of the following information. A copy of this form should be attached to your written testimony.

1. Name:		2. Organization representing	or organizations you are :
Ruth Anne White		National Center for Housing and Child Welfare	
3. Business Address and telephone number:			
Have <u>you</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2015 related to the subject on which you have been invited to testify?		5. Have any of the <u>organizations you are</u> <u>representing</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2015 related to the subject on which you have been invited to testify?	
☐ Yes ✓	No	✓ Yes	☐ No
 If you answered "yes" to either item 4 or 5, please list the source and amount of each grant or contract, and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets. 			
My employer, the National Center for Housing and Child Welfare is a sub-recipient under a contract with the primary recipient, the University of Maryland of a multi-year federal grant from the U.S. Department of Health and Human Services Administration for Children and Families entitled, "The Youth At Risk of Homelessness Demonstration Grant" designed to end homelessness among youth on the Eastern Shore of Maryland. For fiscal year 2015, the cumulative total for the subcontract was \$105,935. For 2016, the cumulative total for the subcontract was \$110,585. For 2017, the cumulative total for the subcontract was \$110,585. For 2018, the cumulative total for the subcontract is \$109,939.50.			
7. Signature:			

Please attach a copy of this form to your written testimony.