


United States House of Representatives
Committee on Financial Services

“TRUTH IN TESTIMONY” DISCLOSURE FORM

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee on Financial Services require the disclosure of the following information. A copy of this form should be attached to your written testimony.

| | |
|---|---|
| 1. Name: | 2. Organization or organizations you are representing: |
| Stacy L. Spann | Housing Opportunities Commission of Montgomery County |
| 3. Business Address and telephone number: | |
| [REDACTED] | |
| 4. Have <u>you</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2015 related to the subject on which you have been invited to testify? | 5. Have any of the <u>organizations you are representing</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2015 related to the subject on which you have been invited to testify? |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 6. If you answered “yes” to either item 4 or 5, please list the source and amount of each grant or contract, and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets. | |
| Family Self-Sufficiency Program Grant - Department of Housing and Urban Development | |
| Date of application: | |
| Fiscal Year 2014: \$550,371 (used Jan. - Dec. 2015) | |
| Fiscal Year 2015: \$550,216 (used Jan. - Dec. 2016) | |
| Fiscal Year 2016: \$483,000 (to be used Jan. - Dec. 2017) | |
| Pending application: | |
| Fiscal Year 2017: \$360,000 requested (to be used Jan. - Dec. 2018) | |
| 7. Signature: | |
|  | |

Please attach a copy of this form to your written testimony.