



United States House of Representatives
Committee on Financial Services

“TRUTH IN TESTIMONY” DISCLOSURE FORM

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee on Financial Services require the disclosure of the following information. A copy of this form should be attached to your written testimony.

1. Name: Jeffrey Mark Lubell	2. Organization or organizations you are representing: Abt Associates
3. Business Address and telephone number: 	
4. Have you received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2015 related to the subject on which you have been invited to testify? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	5. Have any of the organizations you are representing received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2015 related to the subject on which you have been invited to testify? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
6. If you answered “yes” to either item 4 or 5, please list the source and amount of each grant or contract, and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets. Abt is one of a number of contractors that provide technical assistance and capacity building services for the U.S. Department of Housing and Urban Development pursuant to the Community Compass Program. Since October 1, 2015, Abt has been awarded two cooperative agreements pursuant to the Community Compass program that have been used by HUD to task Abt with technical assistance and capacity building projects related to HUD's Family Self-Sufficiency Program: Contract C-15-TA-MA-0001. Total = \$2,800,000. Contract C-16-TA-MA-0001. Total = \$2,035,700. Please note that these cooperative agreements fund a wide array of technical assistance tasks and not just tasks related to FSS. The totals shown are the overall totals for each contract, and not the subtotals for tasks related to FSS.	
7. Signature: 	

Please attach a copy of this form to your written testimony.