Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Financial Services		
Subcommittee:		
Hearing Date: July 8, 2020		
Hearing Title :		
Exposure Notification and Contact Tracing: How AI Helps Localities Reopen Safely and Researchers Find a Cure		
Witness Name: Ramesh Raskar, PhD		
Position/Title: Associate Prof, MIT Media Lab, Founder, PathCheck Foundation		
Witness Type: ○ Governmental • Non-governmental		
Are you representing yourself or an organization? ● Self ○ Organization		
If you are representing an organization, please list what entity or entities you are representing:		
If you are a <u>non-governmental witness</u> , please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. If necessary, attach additional sheet(s) to provide more information.		
Sponsor Award ID Account ID Award Title Sponsor Name Anticipated Total Effective Date Expiration Date CNS-2031288 6943250 RAPID: SafePaths: A privacy-first contact tracing solution for early interventions of COVID-19 spread NSF 100,000.00 5/15/2020 4/30/2021		
N00014-18-1-2894 6939525 Data-Driven Non-Line-of-Sight Imaging Navy - ONR 499,990.00 9/30/2018 9/29/2021 IIS-1729931 2748797 PSC: Collaborative Research: Computational Photo-Scatterography: Unraveling Scattered Photons for Bio-imaging NSF 24,000.00 3/1/2018 2/28/2023 IIS-1729931 6938166 Collaborative Research: Computational Photo-Scatterography: Unraveling Scattered Photons for Bio-		

False Statements Certification	
Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.	
	July 6, 2020
Witness signature	Date

If you are a <u>non-governmental witness</u>, please ensure that you attach the following documents to this disclosure. Check both boxes to acknowledge that you have done so.

- Written statement of proposed testimony
- Curriculum vitae or biography

- (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.
- (B) In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of any Federal grants or contracts, or contracts or payments originating with a foreign government, received during the current calendar year or either of the two previous calendar years by the witness or by an entity represented by the witness and related to the subject matter of the hearing.
 - (C) The disclosure referred to in subdivision (B) shall include—
 - (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and
 - (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.
- (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.

^{*}Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides: