

**DISCLOSURE FORM FOR WITNESSES  
COMMITTEE ON ARMED SERVICES  
U.S. HOUSE OF REPRESENTATIVES**

**INSTRUCTION TO WITNESSES:** Rule 11, clause 2(g)(5), of the Rules of the House of Representatives for the 118<sup>th</sup> Congress requires nongovernmental witnesses appearing before House committees to include in their written statements a curriculum vitae and a disclosure of the amount and source of any federal contracts or grants (including subcontracts and subgrants), and contracts or grants (including subcontracts and subgrants), or payments originating with a foreign government, received during the past 36 months either by the witness or by an entity represented by the witness and related to the subject matter of the hearing. Rule 11, clause 2(g)(5) also requires nongovernmental witnesses to disclose whether they are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing. As a matter of committee policy, the House Committee on Armed Services further requires nongovernmental witnesses to disclose the amount and source of any contracts or grants (including subcontracts and subgrants), or payments originating with any organization or entity, whether public or private, that has a material interest in the subject matter of the hearing, received during the past 36 months either by the witness or by an entity represented by the witness. Please note that a copy of these statements, with appropriate redactions to protect the witness's personal privacy (including home address and phone number), will be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness's appearance before the committee. Witnesses may list additional grants, contracts, or payments on additional sheets, if necessary. Please complete this form electronically.

**Hearing Date:** 10/19/2023

**Hearing Subject:**

Can It Work? Outside Perspectives on DOD's Replicator Program

**Witness name:** William Greenwalt

**Position/Title:** Nonresident Senior Fellow

**Capacity in which appearing:** (check one)

Individual       Representative

**If appearing in a representative capacity, name of the organization or entity represented:**

American Enterprise Institute

**Federal Contract or Grant Information:** If you or the entity you represent before the Committee on Armed Services has contracts (including subcontracts) or grants (including subgrants) with the federal government, received during the past 36 months and related to the subject matter of the hearing, please provide the following information:

**2023**

| Federal grant/<br>contract | Federal agency | Dollar value | Subject of contract or<br>grant |
|----------------------------|----------------|--------------|---------------------------------|
| None                       |                |              |                                 |
|                            |                |              |                                 |
|                            |                |              |                                 |
|                            |                |              |                                 |
|                            |                |              |                                 |

**2022**

| Federal grant/<br>contract | Federal agency | Dollar value | Subject of contract or<br>grant |
|----------------------------|----------------|--------------|---------------------------------|
| None                       |                |              |                                 |
|                            |                |              |                                 |
|                            |                |              |                                 |
|                            |                |              |                                 |
|                            |                |              |                                 |

**2021**

| Federal grant/<br>contract | Federal agency | Dollar value | Subject of contract or<br>grant |
|----------------------------|----------------|--------------|---------------------------------|
| None                       |                |              |                                 |
|                            |                |              |                                 |
|                            |                |              |                                 |
|                            |                |              |                                 |
|                            |                |              |                                 |

**2020**

| Federal grant/<br>contract | Federal agency | Dollar value | Subject of contract or<br>grant |
|----------------------------|----------------|--------------|---------------------------------|
| None                       |                |              |                                 |
|                            |                |              |                                 |
|                            |                |              |                                 |
|                            |                |              |                                 |
|                            |                |              |                                 |

**Foreign Government Contract, Grant, or Payment Information:** If you or the entity you represent before the Committee on Armed Services has contracts or grants (including subcontracts or subgrants), or payments originating from a foreign government, received during the past 36 months and related to the subject matter of the hearing, please provide the following information:

**2023**

| Foreign contract/<br>payment | Foreign government | Dollar value | Subject of contract, grant,<br>or payment |
|------------------------------|--------------------|--------------|---|
| None                         |                    |              |   |
|                              |                    |              |   |
|                              |                    |              |   |
|                              |                    |              |   |
|                              |                    |              |   |

**2022**

| Foreign contract/<br>payment | Foreign government | Dollar value | Subject of contract, grant,<br>or payment |
|------------------------------|--------------------|--------------|---|
| None                         |                    |              |   |
|                              |                    |              |   |
|                              |                    |              |   |
|                              |                    |              |   |
|                              |                    |              |   |

**2021**

| Foreign contract/<br>payment | Foreign government | Dollar value | Subject of contract, grant,<br>or payment |
|------------------------------|--------------------|--------------|---|
| None                         |                    |              |   |
|                              |                    |              |   |
|                              |                    |              |   |
|                              |                    |              |   |
|                              |                    |              |   |

**2020**

| Foreign contract/<br>payment | Foreign government | Dollar value | Subject of contract, grant,<br>or payment |
|------------------------------|--------------------|--------------|---|
| None                         |                    |              |   |
|                              |                    |              |   |
|                              |                    |              |   |
|                              |                    |              |   |
|                              |                    |              |   |

**Fiduciary Relationships:** If you are a fiduciary of any organization or entity that has an interest in the subject matter of the hearing, please provide the following information:

| Organization or entity | Brief description of the fiduciary relationship |
|------------------------|---|
| None                   |   |
|                        |   |
|                        |   |
|                        |   |
|                        |   |

**Organization or Entity Contract, Grant or Payment Information:** If you or the entity you represent before the Committee on Armed Services has contracts or grants (including subcontracts or subgrants) or payments originating from an organization or entity, whether public or private, that has a material interest in the subject matter of the hearing, received during the past 36 months, please provide the following information:

**2023**

| Contract/grant/<br>payment | Entity | Dollar value | Subject of contract, grant,<br>or payment |
|----------------------------|--------|--------------|---|
| None                       |        |              |   |
|                            |        |              |   |
|                            |        |              |   |
|                            |        |              |   |
|                            |        |              |   |

**2022**

| Contract/grant/<br>payment | Entity | Dollar value | Subject of contract, grant,<br>or payment |
|----------------------------|--------|--------------|---|
| None                       |        |              |   |
|                            |        |              |   |
|                            |        |              |   |
|                            |        |              |   |
|                            |        |              |   |

2021

| <b>Contract/grant/<br/>payment</b> | <b>Entity</b> | <b>Dollar value</b> | <b>Subject of contract, grant,<br/>or payment</b> |
|------------------------------------|---------------|---------------------|---|
| None                               |               |                     |   |
|                                    |               |                     |   |
|                                    |               |                     |   |
|                                    |               |                     |   |
|                                    |               |                     |   |

2020

| <b>Contract/grant/<br/>payment</b> | <b>Entity</b> | <b>Dollar value</b> | <b>Subject of contract, grant,<br/>or payment</b> |
|------------------------------------|---------------|---------------------|---|
| None                               |               |                     |   |
|                                    |               |                     |   |
|                                    |               |                     |   |
|                                    |               |                     |   |
|                                    |               |                     |   |