



# **NOTICE OF SUBCOMMITTEE MEETING**

---

**COMMITTEE ON APPROPRIATIONS, HOUSE OF REPRESENTATIVES, 119<sup>th</sup> Congress**

**A meeting of the**

**Commerce, Justice, Science, and  
Related Agencies Subcommittee**

**will be held on**

**Tuesday, July 15, 2025 @ 12:00 p.m. in Room 2362-B Rayburn**

**Purpose: Mark Up Appropriations Bill, FY 2026**

**Respectfully,**

A handwritten signature in blue ink, reading "Susan Ross", is positioned below the word "Respectfully,".

**Susan Ross, Clerk**