



## **NOTICE OF SUBCOMMITTEE MEETING**

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**COMMITTEE ON APPROPRIATIONS, HOUSE OF REPRESENTATIVES, 118<sup>th</sup> Congress**

**A meeting of the**

**Commerce, Justice, Science, and  
Related Agencies Subcommittee**

**will be held on**

**Wednesday, June 26, 2024 @ 8:30 a.m. in Room H-140, the Capitol**

**Purpose: Mark Up Appropriations Bill, FY 2025**

**Respectfully,**

A handwritten signature in blue ink that reads "Susan Ross".

**Susan Ross, *Clerk***