

**Committee on Appropriations  
Commerce, Justice, Science, and Related Agencies**

**Witness Disclosure Form (FY 2014)**

**Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information, in addition to a C.V., as part of the written statement of prepared testimony submitted in advance of his/her appearance. A non-governmental witness is any witness appearing on behalf of him/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.**

Your Name, Title, Organization, Business Address, and Telephone Number:

Dr. D. LaDon Swann, President  
Sea Grant Association  
MS-AL Sea Grant Consortium



1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing:

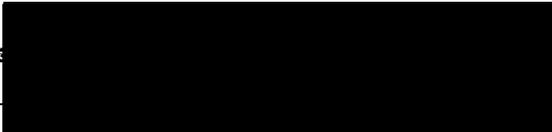
Sea Grant Association

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2010 (please circle)?

Yes      No

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing:

Fed_Funds	Source of Funds	Recipient	Description
\$5,066,431	DOC-NOAA-OAR-SG	Swann MASGC	NA10OAR4170078
\$ 100,000	US EPA	Swann MASGC	NA10OAR4170078
\$ 550,000	DOC NOAA Fisheries Habitat Conservation	Swann MASGC	NA10NMF4630080
\$ 188,682	DOC-NOAA-OAR-SG	Swann MASGC	NA11OAR4170177
\$ 105,000	DOC-NOAA-OAR-SG	Swann MASGC	NA13OAR4170007
\$ 309,706	Gulf States Marine Fisheries Commission	Swann Auburn	AL Seafood Market Maker Implementation and Outreach

Signature: 

Date 3/