

**Committee on Appropriations  
Commerce, Justice, Science, and Related Agencies**

**Witness Disclosure Form (FY 2014)**

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information, in addition to a C.V., as part of the written statement of prepared testimony submitted in advance of his/her appearance. A non-governmental witness is any witness appearing on behalf of him/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Title, Organization, Business Address, and Telephone Number:

JASON M. PATLIS  
PRESIDENT & CEO  
NATIONAL MARINE SANCTUARY FOUNDATION



1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing:

NATIONAL MARINE SANCTUARY FOUNDATION

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2010 (please circle)?

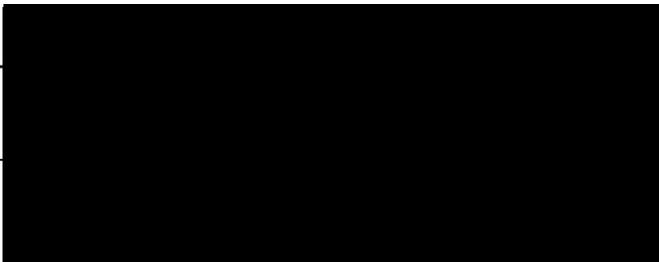
Yes

No

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing:

SEE ATTACHED

Signature:



Date

3/20/2013

## Federal Awards

**Award #:** NA10NOS4290067  
**Agency:** DOC/NOAA/NOS  
**Amount:** \$5,979,714  
**Award Date:** July 2010  
**CFDA #:** 11.429  
**Purpose:** National Marine Sanctuary Education and Outreach Partnerships

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**Award #:** NA11NOS4290144  
**Agency:** DOC/NOAA/NOS  
**Amount:** \$4,779,475  
**Award Date:** July 2011  
**CFDA #:** 11.429  
**Purpose:** National Marine Sanctuary Education and Outreach Partnerships

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**Award #:** NA12NOS4290143  
**Agency:** DOC/NOAA/NOS  
**Amount:** \$5,120,662  
**Award Date:** July 2012  
**CFDA #:** 11.429  
**Purpose:** National Marine Sanctuary Education and Outreach Partnerships

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**Award #:** F11AC00782  
**Agency:** USDOJ/FWS  
**Amount:** \$5,000  
**Award Date:** September 2011  
**CFDA #:** 15.650  
**Purpose:** Transportation/School Field Trip for MERITO program Channel Islands NMS

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**Award #:** 96200-1-G231  
**Agency:** USDOJ/FWS  
**Amount:** \$41,800  
**Award Date:** August 2011  
**CFDA #:** 15.645  
**Purpose:** Support for the 5<sup>th</sup> IAC Conference of Parties and the Meetings of Subsidiary Bodies

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**Award #:** 96200-0-G108  
**Agency:** USDOJ/FWS  
**Amount:** \$52,635  
**Award Date:** March 2010  
**CFDA #:** 15.645  
**Purpose:** Capacity building for the IAC with focus on hawksbill conservation

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### **Subaward received through California Natural Resources Agency**

**Award #:** M11AF00145  
**Agency:** USDOJ/BOEMRE  
**Amount:** \$205,000  
**Award Date:** June 2011  
**CFDA #:** 15.426  
**Purpose:** California Thank You Ocean public awareness campaign

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