

**Committee on Appropriations  
Commerce, Justice, Science, and Related Agencies  
Witness Disclosure Form (FY 2014)**

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information, in addition to a C.V., as part of the written statement of prepared testimony submitted in advance of his/her appearance. A non-governmental witness is any witness appearing on behalf of him/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Title, Organization, Business Address, and Telephone Number:

Kathryn Monroe  
Innocence Project, Inc.



1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing: The Innocence Project, Inc.

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2010 (please circle)?

Yes       No

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing:

**Direct Grants to Organization:**

**Final Report Submitted:** January 23, 2012

**Amount:** \$200,000

**Source:** FY10 Wrongful Conviction Review Program  
(Bureau of Justice Assistance, Department of Justice)

**Recipient:** the Innocence Project Inc.

**Grants to Organization as Sub-grantee:**

**Award Date:** October 1, 2012

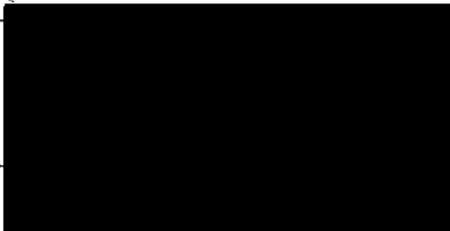
**Final Report Submitted:** Project ongoing through  
September 30, 2014

**Amount:** \$153,764

**Source:** FY12 Post-Conviction DNA Testing Assistance  
Program (National Institute of Justice, Department of  
Justice)

**Recipient:** The Innocence Project, Inc as \*Sub-grantee\*  
(Award made to the New York State Department of  
Criminal Justice Services; Project coordinated by New  
York City Police Department)

Signature:



Date

3/21/13