

**Committee on Appropriations
Commerce, Justice, Science, and Related Agencies**

Witness Disclosure Form (FY 2014)

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information, in addition to a C.V., as part of the written statement of prepared testimony submitted in advance of his/her appearance. A non-governmental witness is any witness appearing on behalf of him/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Title, Organization, Business Address, and Telephone Number:

Ann M. Harkins
President & CEO
National Crime Prevention Council



1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing:

Non-governmental organization: National Crime Prevention Council

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2010 (please circle)?

Yes No

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing:

Please see attached.

Signature: 

Date

3/15/13

**National Crime Prevention Council
Schedule of Federal Awards
FY 2011 & 2012 (10/01/2010 - 3/15/2013)**

Federal Grantor/Pass-Through Grantor/ Program Title/Project Title	Award/Project Number	Amount of Award	FY11 Award	FY12 Award	FY13 Award
Department of Justice					
Project Safe Neighborhoods - Anti Gang Training (Supplemental)	2009-GP-BX-K052	281,000	281,000		
Improving Public Safety-Emerging Trends (Supplemental)	2010-DB-BX-K023	400,000	400,000		
Intellectual Property Crime (Supplemental)	2010-DB-BX-K088	250,000	250,000		
Prevention of Bullying through Community Policing	2011-CKWX-K015	300,000	300,000		
Addressing Mortgage Fraud Victims	2011-VF-GX-K021	200,000	200,000		
Training & Technical Assistance Center (Supplemental)	2010-DG-BX-K036	500,000		500,000	
Addressing Mortgage Fraud Victims (Supplemental)	2011-VF-GX-K021	199,040		199,040	
Project Safe Neighborhoods - Com. Outreach & Mobilization (Supplemental)	2010-GP-BX-K006	1,000,000			1,000,000
Department of State					
CPTED and Community Assessment "Training of Trainers and Strategic Planning and Training" *	S-NU700-12GR-059	37,884			37,884
Total		<u>3,167,924</u>	<u>1,431,000</u>	<u>699,040</u>	<u>1,037,884</u>

* Does not include an honorarium of \$3,802 and personnel costs associated with the speaking engagement that generated this award.