

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Appropriations



Subcommittee: Departments of Labor, Health and Human Services, Education, and Related Agencies



Hearing Date: 04/09/2025

Hearing Title :

House Appropriations Committee Subcommittee on Labor, Health and Human Services, Education, and Related Agencies Public Witness Day Hearing

Witness Name: Scott Harris, MD, MPH, FACP, FIDSA

Position/Title: ASTHO President and Alabama State Health Officer

Witness Type: ☒ Governmental ☐ Non-governmental

Are you representing yourself or an organization? ☐ Self ☒ Organization

If you are representing an organization, please list what entity or entities you are representing:

Association of State and Territorial Health Officials (ASTHO)

### **FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY**

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

President, ASTHO Board of Directors

**Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.**

Please see attached

**Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.**

N/A

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

- ☒ I have attached a written statement of proposed testimony.
- ☒ I have attached my curriculum vitae or biography.

\*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.



**False Statements Certification**

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.



\_\_\_\_\_  
Witness signature

\_\_\_\_\_  
3/31/25

Date



ASTHO Truth in Testimony Disclosure Form – Additional Sheet  
Hearing Data: April 9, 2025

Grant Number	Amount	Year Received
<b>Department of Health and Human Services</b>		
<b>Center for Disease Control (CDC)</b>		
1 NU21IP000598-01-00	\$ 6,000,000	2021
1 NU21IP000598-02-00	\$ 1,855,000	2022
5 NU50CK000610-01-00	\$ 150,000	2022
5 NU50CK000610-02-00	\$ 10,000	2022
23NE11OE000066	\$ 22,500,000	2022
1 NU38OT000290-05	\$ 44,496,215	2022
1 NU38OT000317-05	\$ 6,090,000	2022
1 NU38OT000290-06	\$ 23,633,430	2023
1 NU38OT000317-06	\$ 1,035,886	2023
6 NU38PW000018-01	\$ 28,832,241	2024
6 NU38PW000004-01	\$ 5,390,000	2024
6 NU38PW000018-02	-	2025
6 NU38PW000004-02	-	2025
1 NU21IP000598-02-00	\$ 1,855,000	2022
5 NU50CK000610-01-00	\$ 150,000	2022
5 NU50CK000610-02-00	\$ 10,000	2022
23NE11OE000066	\$ 22,500,000	2022
6 NE11OE000066-01-03	\$ 30,000,000	2023
6 NE11OE000066-02-01	\$ 6,923,077	2023
5 NU21IP000598-03-00	\$ 1,000,000	2023
6 NU50CK000610-03-00	\$ 100,000	2023
6 NE11OE000066-02-01	\$ 55,000,000	2024
23NE11OE000066	\$ 8,673,077	2024
<b>Office of the Assistant Secretary for Preparedness and Response (ASPR)</b>		
5 HITEP210049-02-00	\$ 250,000	2022
5 HITEP210049-03-00	\$ 1,150,000	2023
HITEP0049	\$ 3,136,815	2024
HITEP0049	\$50,000	2025
<b>Health Resources and Services Administration (HRSA)</b>		
5UD3OA22890-12-00	\$ 1,065,416	2022
18U1XMC31657	\$ 400,000	2022
2 UD3OA22890-13-00	\$ 873,500	2023
6 UD3OA22890-12-04	\$ 215,000	2023

6 UD3OA22890-12-03	\$	125,000	2023
18U1XMC31657-5-04	\$	400,000	2023
23UD3OA22890	\$	871,898	2024
<b>Food and Drug Administration (FDA)</b>			
UFD007739A	\$	500,000	2022
5U18FD007739-02	\$	500,000	2023
5U18FD007739	\$	500,000	2024
<b>Office of the National Coordinator for Health Information (ONC)</b>			
90C30025/01-03	\$	10,000,000	2021
<b>Various Federal HHS Pass-Through Awards</b>			
6 NU90TP922193-01-01	\$	160,267	2022
NU65PS923675	\$	150,000	2022
HHSS283201700024I	\$	25,000	2022
HHSD2002013M53955B/75D301	\$	119,507	2022
Pass-through	\$	11,563	2022
NU60OE000104	\$	75,000	2022
N/A	\$	250,000	2022
N/A	\$	3,000	2022
260709-5120904	\$	87,500	2022
20-SA-3264-694-888-398	\$	150,000	2022
NU58DP006744	\$	100,000	2023
NU58DP006912	\$	75,000	2023
Pass-Through	\$	30,000	2023
Pass-Through	\$	10,000	2023
CDC7111-0233-1	\$	100,000	2023
N/A	\$	99,163	2023
2023-032003	\$	300,000	2023
PO04023270	\$	77,500	2023
CDC7111-0233-1	\$	140,000	2023
6 NU90TP922193-01-01	\$	235,000	2023
GRT00425	\$	300,000	2024
GRT00452-GRT00615	\$	65,000	2024
2024-030510	\$	125,000	2024
	\$	33,468	2024
MC-1104-2024-02-01	\$	50,000	2024
N/A	\$	51,000	2024
47QFSA21F0044G2S0036G0016	\$	325,000	2024

1U4NMC4992610	\$	100,000	2024
1U4NMC49926-01-0PO#101633	\$	100,000	2024
CDC7111-0233-1	\$	40,000	2024
6967	\$	37,706	2024
PO00175772	\$	232,945	2024
SC00002827	\$	140,000	2024
6967	\$	500,000	2024
HHSS283201700024I	\$	25,000	2024
N/A	\$	10,000	2024
N/A	\$	110,000	2024
CSAT WA: 24-04A-01	\$	60,000	2024
PO# 8641	\$	54,000	2024
UWSC15237	\$	60,000	2024
N/A	\$	100,000	2024
N/A	\$	100,000	2024
000545635-003	\$	99,999	2024
8803	\$	35,000	2025
<b>Environmental Protection Agency (EPA)</b>			
84018201	\$	110,000	2022
84018201	\$	115,000	2023
84018201	\$	150,000	2024
<b>Department of Interior (DOI)</b>			
15.875-DP22AP00079	\$	100,000	2022
D22AP00079-00	\$	500,000	2022
D22AP00111-00	\$	500,000	2022
D24AP00187-00	\$	500,000	2024
D24AP00138-00	\$	200,000	2024