

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: _____

Subcommittee: _____

Hearing Date: _____

Hearing :

Witness Name: _____

Position/Title: _____

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.

Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae or biography.

* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

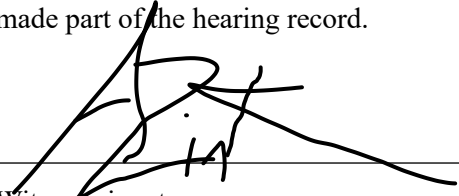
(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

False Statements Certification

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.



Witness signature

Date

ASTHO Truth in Testimony Disclosure Form—Additional sheet

Hearing Date: March 23, 2023

Grant Number	Amount	Year Received
Department of Health and Human Services		
Center for Disease Control (CDC)		
1 NU21IP000598-01-00	\$ 6,000,000.00	2021
1 NU21IP000598-02-00	\$ 1,855,000.00	2022
5 NU50CK000610-01-00	\$ 150,000.00	2022
5 NU50CK000610-02-00	\$ 10,000.00	2022
23NE11OE000066	\$ 22,500,000.00	2022
1 NU38OT000290-03	\$ 25,343,209.00	2021
1 NU38OT000317-03	\$ 1,195,000.00	2021
1 NU38OT000290-04	\$ 35,646,214.00	2022
1 NU38OT000317-04	\$ 3,115,000.00	2022
1 NU38OT000290-05	\$ 44,496,215.00	2023
1 NU38OT000317-05	\$ 6,090,000.00	2023
Office of the Assistant Secretary for Preparedness and Response (ASPR)		
1 HITEP210049-01-00	\$ 100,000	2021
1 HITEP210049-01-00	\$ 150,000	2022
Health Resources and Services Administration (HRSA)		
18U1XMC31657	\$ 400,000	2021
5UD3OA22890-11-00	\$ 1,065,416	2021
5UD3OA22890-12-00	\$ 1,065,416	2022
18U1XMC31657	\$ 400,000	2022
Food and Drug Administration (FDA)		
UFD007739A	\$ 500,000	2022
Office of the National Coordinator for Health Information (ONC)		
90C30025/01-03	\$ 10,000,000.00	2021
Various Federal HHS Pass-Through Awards		
NU50CK000520-01	\$ 60,000.00	2021
NU65PS923675	\$ 150,000.00	2021
NU58DP006744	75,000	2021
HHSS283201700024I	\$ 25,000.00	2021
HHSD2002013M53955B/75D30121F12857	\$ 173,787.00	2021
6 NU90TP922193-01-01	\$ 160,267	2022
NU65PS923675	\$ 150,000	2022
HHSS283201700024I	\$ 25,000.00	2022
HHSD2002013M53955B/75D301	\$ 119,507.00	2022
Pass-through-Unable to locate Award Number	\$ 11,563	2022
NU60OE000104	\$ 75,000	2022
Pass-through-Unable to locate Award Number	\$ 250,000	2022
Pass-through-Unable to locate Award Number	\$ 3,000	2022
NU58DP006744	\$ 100,000	2023
NU58DP006912	\$ 75,000	2023
Pass-through-Unable to locate Award Number	\$ 30,000	2023
Pass-through-Unable to locate Award Number	\$ 10,000	2023
U3N45404	\$ 77,250	2023
CDC7111-0233-1	\$ 100,000	2023