

**Subcommittee on
Labor, Health and Human Services, Education,
and Related Agencies**

Witness Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non- governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Business Address, and Telephone Number:

Megan Renner
U.S. Breastfeeding Committee (USBC)
4044 N Lincoln Ave, # 288
Chicago, IL 60618
Phone: 773.359.1549 x22

1. Are you appearing on behalf of yourself or a non-governmental organization?
Please list organization(s) you are representing.

On behalf of U.S. Breastfeeding Committee

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2012 related to the agencies or programs funded by the Subcommittee?

Yes No

3. Have you or any organization you are representing received any contracts or payments originating with a foreign government since October 1, 2012 related to the agencies or programs funded by the Subcommittee?

Yes No

4. If your response to question #2 and/or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing.

Recipient for all is the U.S. Breastfeeding Committee:

- CDC/National Center for Chronic Disease Prevention and Health Promotion/Division of Nutrition, Physical Activity & Obesity – "Best Fed Beginnings" (subcontracts with NICHQ-National Initiative for Children's Healthcare Quality)
 - Y2 - \$250,000 (agreement 10/1/12)
 - Y3 - \$280,000 (agreement 10/1/13)
- CDC/National Center for Chronic Disease Prevention and Health Promotion/Division of Nutrition, Physical Activity & Obesity – "National Innovative Partnerships for Addressing Obesity through Environmental Supports for Nutrition and Physical Activity"
 - Y1 - \$133,840 (awarded 9/20/13)
 - Y2 - \$200,000 (awarded 8/14/14)
 - Y3 - \$200,000 (awarded 9/12/15)
- CDC/Office for State, Tribal, Local and Territorial Support – "Building Capacity of the Public Health System to Improve Population Health through National, Nonprofit Organizations"
 - Y2 - \$200,000 (awarded 7/3/14)
 - Y3 - \$421,751 (awarded 7/1/15)
 - Y4 - \$800,000 (awarded 6/27/16)
- HRSA/Maternal & Child Health Bureau – "Safe Infant Sleep Systems Integration Program" (subcontracts with Georgetown University)
 - Y2 - \$10,000 (agreement 7/1/15)
 - Y3 - \$20,000 (agreement 7/1/16)
- CDC/National Center for Chronic Disease Prevention and Health Promotion/Division of Nutrition, Physical Activity & Obesity – "Collaborating Across Program Through Training and by Using Resources and Experts" (subcontract with Association of State & Territorial Public Health Nutrition Directors)
 - \$50,000 (agreement 9/30/13)
- CDC/National Center for Chronic Disease Prevention and Health Promotion/Division of Nutrition, Physical Activity & Obesity – "Reducing Disparities in Breastfeeding through Peer and Professional Support (Breastfeeding) Project" (subcontract with NACCHO)
 - \$26,250 (agreement 1/19/15)

Signature:



Date: 3/6/2017