

## Witness Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Business Address, and Telephone Number: <i>Nina Rees 202 289 2700</i> <i>1101 15<sup>th</sup> Street NW Suite 1010 Washington DC 20005</i>
1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing. <i>National Alliance for Public Charter Schools</i>
2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2012 related to the agencies or programs funded by the Subcommittee? <input checked="" type="radio"/> Yes <input type="radio"/> No
3. Have you or any organization you are representing received any contracts or payments originating with a foreign government since October 1, 2012 related to the agencies or programs funded by the Subcommittee? Yes <input checked="" type="radio"/> No
4. If your response to question #2 and/or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing. <i>Recipient was National Alliance for Public Charter Schools please see attached</i>

Signature: 

Date: *4/22/15*

**NATIONAL ALLIANCE FOR PUBLIC CHARTER SCHOOLS**

**APPENDIX TO WITNESS DISCLOSURE FORM**

Nina Rees

President and CEO, National Alliance for Public Charter Schools

April 29, 2015

Details for question #4:

2012- 2013

- a. Federal Subgrant through American Institutes for Research
- b. Total: \$164,232
- c. Prime Contract: ED-04-0109/0004

2013 – 2014

- d. Federal Subgrant through Safal Partners
- e. Total: \$83,014
- f. Prime Contract: ED-OII-13-R-005