

Witness Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Business Address, and Telephone Number:

Dr. Pam Deering
7217 S.E. 15th Street
Midwest City, OK 73110
(405) 737-4461 X1233

1. Are you appearing on behalf of yourself or a non-governmental organization?
Please list organization(s) you are representing.

Midwest City - Del City Public Schools

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2012 related to the agencies or programs funded by the Subcommittee?

☒ Yes No

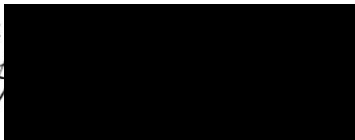
3. Have you or any organization you are representing received any contracts or payments originating with a foreign government since October 1, 2012 related to the agencies or programs funded by the Subcommittee?

Yes ☒ No

4. If your response to question #2 and/or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing.

See Attached.

Signature:



Date:

April 22, 2015

SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

MIDWEST CITY-DEL CITY SCHOOL DISTRICT NO. 1-52
OKLAHOMA COUNTY, OKLAHOMA

Year Ended June 30, 2014

Federal Grantor / Pass Through Grantor / Program Title	Federal CFDA Number	Federal Grantor's / Pass-through Number	Total Expenditures
<u>U.S. Department of Education:</u>			
<u>Direct Programs:</u>			
Title VIII - Impact Aid	84.041	S041B20134091	83,713
Federal Pell Grant	84.063	P063P124864	189,497
Title VII Indian Education	84.060	S060A121129	275,173
Mathematics and Science Partnerships, Part B	84.366		51,726
Sub Total			600,110
<u>Passed Through State Department of Education :</u>			
Title I	84.010		2,960,435
Title I, Part A, Neglected	84.010		34,791
IDEA-B Flowthrough	84.027		2,871,082
IDEA-B Private Schools	84.027		13,531
IDEA-B Preschool	84.173		63,462
Title X - Homeless	84.196		92,191
Title II Part A Improve Teachers	84.367		544,637
Title III Part A English Language	84.365		26,458
Sub Total			6,606,586
<u>Passed Through State Department of Vocational Technical Education:</u>			
Carl Perkins Grant	84.048		200,658
Carl Perkins Grant supplementary	84.048		
Carl Perkins High Schools That Work	84.048		
Sub Total			200,658
<u>U.S. Department of Agriculture:</u>			
<u>Passed Through State Department of Education</u>			
School Breakfast Program	10.553		861,231
National School Lunch Programs	10.555		3,796,137
Fresh Fruit/Vegetable Program	10.582		1,371
Summer Food Services Program	10.559		21,414
Sub Total			4,680,153
<u>Passed Through Department of Human Services</u>			
Commodities	10.555		362,342
<u>U.S. Department of Defense:</u>			
<u>Direct Programs:</u>			
Patriots KidBiz	12.556		176,282
JROTC - Airforce	12.n/a		157,252
JROTC - Navy	12.n/a		72,242
Achievement at Military Connected Schools	12.556		128,115
Sub Total			533,891
<u>U.S. Department of Agriculture:</u>			
<u>Passed Through State Department of Education</u>			
Temporary Assistance for Needy Families	93.558		265,838
<u>Other Federal Assistance:</u>			
Johnson O'Malley	15.130		13,070
DRS-Voc Ed Rehab	84.126		9,833
Tech Center That Work	84.048		11,797
Sub Total			34,700
Total Federal Assistance			\$ 13,284,277

See notes to schedule of expenditures of federal awards.