

**Labor, Health and Human Services, Education, and Related Agencies
Witness Disclosure Form**

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information, in addition to a C.V., as part of the written statement of prepared testimony submitted in advance of their appearance. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Title, Organization, Business Address, and Telephone Number:

John E. Courtney, Ph.D.
Chief Executive Officer
American Society for Nutrition
9650 Rockville Pike
Bethesda MD 20814
(301) 634-7050

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

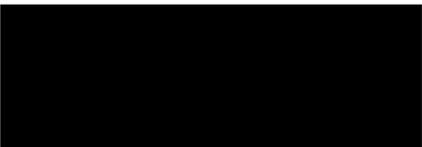
On behalf of a non-governmental organization, the American Society for Nutrition (ASN).

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2010?

ASN is currently working on a cooperative agreement *Building Public-Private Partnerships to Translate Nutrition Science from the Bench to the Food Supply*.

3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

ASN is currently working on a cooperative agreement with the US Department of Agriculture/ Agricultural Research Service (USDA/ ARS), but has received no funds yet for the agreement, which is for \$80,000 over a 3-year period.

Signature: 

Date: March 19, 2014