

[Insert Subcommittee Name Here]

Witness Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information, in addition to a C.V., as part of the written statement of prepared testimony submitted in advance of their appearance. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Title, Organization, Business Address, and Telephone Number:

Lorrie Kline Kaplan, Chief Executive Officer, American College of Nurse-Midwives, 8403 Colesville Rd, Suite 1550, Silver Spring, MD 20910, 240-485-1810

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

I am representing the American College of Nurse-Midwives.

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2010?

Yes No

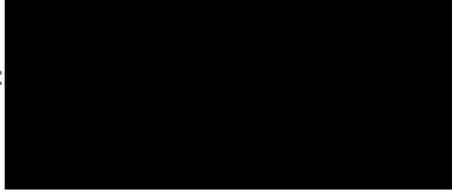
3. If your response to question #2 is "Yes", please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

ACNM received sub-contracts on the following awards since October 2010:

1. \$111,996 –USAID Agency- Prime Contractor-Jhpiego Corporation-ACCESS Family Planning- GPO-A-00-05-0025-000 ended December 2010
2. \$154,289-USAID Agency-Prime Contractor-Abt. Associates-Pakistan Health Systems-391-A-00-06-01081-00 ended December 2010
3. \$4,823-USAID Agency-Pakistan EPH Safewater, Prime Contractor-Abt. Associates-14225-1100-26033 ended December 2010
4. \$2,361,590-USAID Agency-Zambia Integrate Systems Strengthening Program (ZISSP)-Population, Health and Nutrition Technical Assistance and Support Contract (TASC3)- Prime contractor-Abt. Associates -GHS-I-00-07-00003-00 and task order GHS-I-11-07-00003-00. The period of performance is July 6, 2010 – October 15, 2014. Active award.

5. \$276,531-USAID Agency-Prime Contractor-Jhpiego Corporation- Maternal and Child Health Integrated Program (MCHIP)- GHS-A-00-08-0002-00. Period of Performance October 1, 2012-September 30, 2013. Active Award.

Signature:



Date:

March 11, 2013