

Jon G. Brady Bio -

Jon “Poncho” Brady is an enrolled member of the Three Affiliated Tribes of the Ft. Berthold Reservation of New Town, ND.

He is a member of the Prairie Chicken Clan and son of the Knife Clan of the Hidatsa Tribe. His Indian name is Ushu xoo bah – “Holy Rope” which was given to him by his Grandmother Carrie (Driver) Brady.

Jon is also a proud member of the Dead Grass Society of the Arikara and belongs to the Awahu Band. He is the son of the late Bryon Brady and Florence (Gillette) Brady. His maternal grandparents are Rev. George and Evelyn (Wilkinson) Gillette. His paternal grandparents are the late Glenn and Carrie (Driver) Brady.

Jon and his wife, Rebecca Brady and their children, Cheyenne, Jonna Grace, Toiree Anne and grandsons Javian “Holy Rope” and Taivyn “Holy Arrow” Runs Above reside in New Town, ND where he is employed with MHA TERO as the North Segment Compliance Officer. Their sons, Rylan and Skush Brady and grandchildren, Leo and Sahiyela live in Oklahoma.

Jon is very proud and honored of the tribes, clans, church and family he represents. He enjoys his spiritual and cultural ways of life and very thankful to be brought into this beautiful prayer way of worship at a young age. He was fortunate to travel to many celebrations, prayer meetings and ceremonies across the United States, Canada to be called upon to conduct prayer meetings for loved ones near and far, to officiate the spiritual leader commitments that his father, Bryon Brady has passed down to him to carry on to help his people, as well as being ordained and continuing his ministry for the Shell Creek Congregational Church. Jon proudly serves God and officiates funerals, ceremonies and weddings and all ceremonial ways he’s called upon.

Jon is the President for the Ft. Berthold Native American Church Chapter since 2008. In addition, Jon was elected as Treasurer for the Native American Church of North America and served for 6 years (2015-2021) and has recently been elected as the President of the Native American Church of North America in June of 2021.

He appreciates the kind gesture of being allowed to express our concerns and challenges we face today with our Native American Church and our Holy Sacrament, which science calls it Peyote. We are trying our humble best to accomplish all things possible through our Creator God, to protect our Holy Sacrament at the best of his ability through love, faith, charity and honesty.

Thank you and God Bless you all for your time and efforts appreciate all you do for Indian Country !

Aho!